

Submit 3 Copies  
to Appropriate  
District Office

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-103  
Revised 1-1-89

|                                                                                                                                                                                                                 |                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |                                                                                                     |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Injection</u>                                                                                       | WELL API NO.                                                                                        |
| 2. Name of Operator<br>Greenhill Petroleum Corporation                                                                                                                                                          | 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 3. Address of Operator<br>16010 Barkers Point, Ste., 325, Houston, TX 77079                                                                                                                                     | 6. State Oil & Gas Lease No.<br>B7845                                                               |
| 4. Well Location<br>Unit Letter <u>I</u> : <u>1650</u> Feet From The <u>South</u> Line and <u>430</u> Feet From The <u>East</u> Line<br>Section <u>36</u> Township <u>16S</u> Range <u>36E</u> NMMPM Lea County | 7. Lease Name or Unit Agreement Name<br>Lovington Paddock Unit                                      |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)                                                                                                                                                              | 8. Well No.<br>33                                                                                   |
|                                                                                                                                                                                                                 | 9. Pool name or Wildcat<br>Lovington Paddock                                                        |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |                                                                          | SUBSEQUENT REPORT OF:                               |                                               |
|------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                    | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER: <u>Cleanout and stimulate</u> <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER: <input type="checkbox"/>               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Scrape casing from 5950 to 6050 and cleanout to 6237
- 2) Selectively acidize perms with 20 gal. 20% HCL
- 3) Set pkr. at 5972
- 4) Stimulate hole with 15 tons CO<sub>2</sub> and 3000 gal. 20% HCL acid
- 5) Pressure test to meet state requirements

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 3-25-91  
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY JOHN GAYDON TITLE JOHN GAYDON DATE 3-25-91

CONDITIONS OF APPROVAL, IF ANY: