

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-025-03808

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No. B7766

7. Lease Name or Unit Agreement Name

LOVINGTON SAN ANDRES UNIT

8. Well No.
57

9. Pool Name or Wildcat
LOVINGTON GRAYBURG SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER ☒ INJECTION

2. Name of Operator
GREENHILL PETROLEUM CORPORATION

3. Address of Operator
11490 WESTHEIMER, STE., 200, HOUSTON, TX 77077

4. Well Location
Unit Letter M : 660 Feet From The SOUTH Line and 660 Feet From The WEST Line
Section 36 Township 16S Range 36E NMPM LEA County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:
REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: SQUEEZE & CONVERT TO INJ. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-18-91 ACIDIZED W/3000 GALS 20% NEFE ACID.
6-21-91 SET LOK- SET PKR 4342' W/END OF 2 3/8" IPC TAIL PIPE 4638'. PRESSURE UP ON
PKR. TO 545#. HELD OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE LAND MANAGER-PERMIAN BASIN DATE 7-8-91
TYPE OR PRINT NAME MICHAEL J. NEWPORT TELEPHONE NO. 589-8484

(This space for State Use)

APPROVED BY ERRY SEXTON TITLE LAND MANAGER-PERMIAN BASIN DATE 7-8-91
CONDITIONS OF APPROVAL, IF ANY:

0 0131 84 Lin