

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-05121
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	09352
7. Lease Name or Unit Agreement Name Buckley "A"	
8. Well No.	3
9. Pool name or Wildcat	Denton Pennsylvanian
10. Elevation (Show whether DP, RKB, RT, GR, etc.) 3809 GR.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	2. Name of Operator Polaris Production Corp.
3. Address of Operator P. O. Box 1749, Midland, TX 79702-1749	4. Well Location Unit Letter L : 1650 Feet From The South Line and 330 Feet From The West Line Section 25 Township 14-S Range 37-E NMPM Lea County
10. Elevation (Show whether DP, RKB, RT, GR, etc.) 3809 GR.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☒	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Set Cast Iron Bridge Plug at 10,790 ft.
LOAD HOLE WITH INERT FLUID
2. Pressure test casing to 500 Psi.
3. Hold for further development.

*THE OPERATOR SHALL BE NOTIFIED BY
MAIL AT LEAST 10 DAYS PRIOR TO
PLUGGING OR CEMENTING FOR THE CASE
TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Davis Payne* TITLE President DATE 3-23-00
TYPE OR PRINT NAME Davis Payne TELEPHONE NO. 915/684-8248

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

Received
HHS
OCT 20 2000
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