Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| | | Hobos | , Yev | Hez | 100 | | Jı | anuary 4, 19 | 55 | |
|----------------|--------------------|--|-----------|--------------|--------------------------------------|---------------|------------------|----------------------|----------|---------------|
| (Place) | | | | | | (Date) | | | | |
| | SERVAT E, NEW 1 | ION COM MEXICO | [MISSIC | DN | | | | | | |
| entlemen | : | | | | | | | | | |
| You a | re hereby | notified th | hat it is | our in | tention to commence the Shell 011 | | |) of a well to be kn | | |
| | | | | •••••• | (company | or operator, | | | | |
| L | uckley | *3* | (1.00.00) | | | ., Well No | | , in | R | The well is |
| cated | 2210 | feet | t from t | he | north | | | line and | 330 | feet from the |
| | VSS | \$ | | | line of Section | 25 | т. -14- 8 | R -37-3 | NMI | PM. |
| | | FROM S | | | 193 mars 🚓 . m. Estar 🕏 | | | | | |
| | H-37 | -2 | | | If State Land the Oil an | | | | | |
| D | С | В | A | | If patented land the ow Address | - | | | | • |
| | | | | T 14 5 | We propose to drill well | with drilling | equipment as f | follows : | LOTY T | DQLS |
| ¥ ^E | F Secti | G en 25 | Н | | The status of plugging l | oond is | Bl. nket | <i>Bond</i> | | |
| L | к | J | I | | Drilling Contractor | Uz | determine | 4 | | |
| м | N | N O P We intend to complete this well in the solfcarp | | | | | | | | |
| | | | |] | formation at an approx | | | | | |

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|-------|--------------|
| 17 1/4" | 13 3/8* | 48# | 1.ev | 350 | 300 |
| 11* | 8 5/8* | 321 | 13.9% | 4800 | 2200 |
| 7 7/8* | 5 1/2* | 15.54 & 17# | 13.4M | 928C | 550 |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved....., 19......, 19......

By Equily

Sincerely yours,

| Shell Oil Coapstay | | | | | | |
|--------------------|--------------------|-----------------|-----------|--------|--|--|
| By | Klurm | Tori | ». | äevill | | |
| Position | Division Exple- | itation An | sin | e#2 | | |
| Name | Send Compunication | s regarding wel | l to | | | |
| Address | Box 19 57 | | | | | |
| | Hobbs, New Her | 100 | | | | |