

DUPLICATE

MEXICO OIL CONSERVATION CO. COMMISSION  
Santa Fe, New Mexico

(Form C-101)  
**RECEIVED**  
AUG 22 1952  
OIL CONSERVATION COMMISSION

**NOTICE OF INTENTION TO DRILL OR RECOMPLETE**

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recomplection begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

**Tulsa, Oklahoma**

**August 20, 1952**

(Place)

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recomplection) of a well to be known as

**SINCLAIR OIL & GAS COMPANY**

(Company or Operator)

**Lee Whitman**

(Lease)

Well No. **1-1**, in **Q** The well is

located **1900** feet from the **North** line and **1900** feet from the **East**

line of Section **26**, T. **11-South**, R. **37-East**, NMPM.

**Deaton**

**Lee**

(GIVE LOCATION FROM SECTION LINE)

Pool, \_\_\_\_\_ County

If State Land the Oil and Gas Lease is No. \_\_\_\_\_

If patented land the owner is \_\_\_\_\_

**Lee Whitman**

Address \_\_\_\_\_

**Crowell, Texas**

We propose to drill well with drilling equipment as follows: \_\_\_\_\_

**Rotary**

The status of plugging bond is \_\_\_\_\_

Drilling Contractor \_\_\_\_\_

We intend to complete this well in the \_\_\_\_\_

**Devonian**

formation at an approximate depth of **13,000** feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>17-3/4"</b>	<b>13-3/8"</b>	<b>65#</b>	<b>New</b>	<b>350</b>	<b>375</b>
<b>12-3/4"</b>	<b>9-5/8"</b>	<b>36-100</b>	<b>"</b>	<b>1600</b>	<b>3000</b>
<b>8-3/4"</b>	<b>7"</b>	<b>23-26-29-32#</b>	<b>"</b>	<b>13,000</b>	<b>1000</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recomplection give full details of proposed plan of work.)

Approved **AUG 22 1952**, 19\_\_\_\_\_  
Except as follows:

OIL CONSERVATION COMMISSION

By **Roy Yarbrough**

Title **Oil & Gas Inspector**

**LJF:GFF**

Sincerely yours,

**SINCLAIR OIL & GAS COMPANY**  
(Company or Operator)

By **T.H. Hammett**

Position **Vice-President**

Send Communications regarding well to

Name **T. H. Hammett**

Address **Sinclair Oil & Gas Co., Box #521**

**Tulsa, Oklahoma**