| NO. OF COPIES RECEIVED   |   |  | Form C-103                              |   |  |
|--|---|--|---|---|--|
| DISTRIBUTION   |   | amor o C B   | Supersedes C                            |   |  |
| SANTA FE   | NEW MEXICO ON BENS                          | PRVATION COMMISSION  | C-102 and C-<br>Effective 1-1-          |   |  |
| FILE   |   | - LN 163   |   |   |  |
| U.S.G.S.   | VE YAM                                      | 7 53 M'67  | 5a. Indicate Type                       |   |  |
| LAND OFFICE  | 1100 S                                      | •  | State                                   | Fee XX  |  |
| OPERATOR   |   |  | 5. State Oil & Go                       | ıs Lease No.  |  |
|  |   |  | *********                               | mmm.  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |   |  |   |   |  |
| I.  OIL X GAS WELL   | OTHER-                                      |  | 7. Unit Agreemer                        |   |  |
| 2. Marie of Operator  Mobil Oil Corporation  |   |  |   | 8. Farm of Lease Name<br>Denton North Wolfcamp<br>Unit Track 15 |  |
| 3. Address of Operator P.O. Box 633, Midland, Texas 79701  |   |  |   | 9. Well No.   |  |
| 4. Location of Well  UNIT LETTER G . 2145 FEET FROM THE North LINE AND 2145 FEET FROM  |   |  |   | 10. Field and Pool, or Wildcat Denton Wolfcamp                  |  |
|  | 26 TOWNSHIP 14S                             |  |   |   |  |
|  |   |  | 7////////////////////////////////////// | 7//////////////////////////////////////                         |  |
|  | 15. Elevation (Show whether i               | DF, RT, GR, etc.)  | 12. County                              |   |  |
| $X_{1}$  | 3813 DF                                     |  | Lea                                     | <u> </u>  |  |
| Check .  | Appropriate Box To Indicate N               | · •  | ier Data<br>REPORT OF:                  |   |  |
| PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING   | PLUG AND ABANDON                            | REMEDIAL WORK  COMMENCE DRILLING OPNS.  CASING TEST AND CEMENT JQB | PLUG /                                  | RING CASING   |  |
| OTHER  |   | отнея <u>Well</u> Stat   | us                                      | [X)   |  |
| 12 Fire of the December 2 Completed On   | perations (Clearly state all pertinent deta | ile and vive market days in India                                  | antimated data of                       |   |  |
| 5/22/67 Installed  | Artificial Lift Equipmen                    | t (Pumping Unit)   |   |   |  |
| 10 I hambu garden that the intelligence  | above is true and complete to the best o    | information and belief   | ·                                       | <del></del>   |  |
| signed Manual Ma | . //  | athorized Agent  | . DATE Ma                               | y 26, 1967  |  |
|  |   |  |   |   |  |
| APPROVED BY  | TITLE                                       |  | DATE                                    |   |  |
| CONDITIONS OF APPROVAL, IF ANY   | APPROVED                                    | BY K. H. Cano  |   |   |  |