

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-RV

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer, DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO
30-025-05145

5. Indicate Type of Lease
STATE XX

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

T.D. POPE

8. Well No
10

9. Pool Name or Wildcat
DENTON DEVONIAN

SUNDARY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:
Oil XX GAS WELL OTHER

2. Name of Operator
COLLINS & WARE

3. Address of Operator
506 W. WALL, SUITE 1200, MIDLAND, TX 79701

4. Well Location
Unit Letter P 680 Feet From The SOUTH Line and 660 Feet From The EAST Line

Section 26 Township 14S Range 37E NMMN LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO: **SUBSEQUENT REPORT OF**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

REMEDIAL WORK ☐

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS ☐

PLUG AND ABANDONMENT ☒

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER ☐

OTHER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. SPOT 10 SACK CLASS H ON CIBP @ 12,000' CIRCULATE HOLE WITH 10# MUD
2. SPOT 60 SACK PLUG CLASS C @ 6200'
3. PERFORATE @ 6800', SQUEEZE 50 SACKS, WOC, PRESSURE TEST SQUEEZE JOB TO 1000 PSI
4. SPOT 60 SACK PLUG FROM 4900', WOC TAG PLUG @ 4550'
5. SPOT 35 SACK PLUG @ 2200'
6. SPOT 35 SACK PLUG @ 600', WOC TAG PLUG @ 360'
7. SPOT 10 SACK SURFACE PLUG

4/16/01

I hereby certify that the information shown is true and correct to the best of my knowledge and belief.

SIGNATURE Howard Boatright

GENERAL MANAGER

DATE 4/11/01

TYPE OF PRINT NAME HOWARD BOATRIGHT

TELEPHONE NO. 915-570-5382

(This space for State Use)

APPROVED BY Billy E. Krichman
COMMISSIONER OF APPROVAL IF ANY:

TITLE

OIL & GAS COMMISSIONER

DATE

AUG 21 2001