| Submit 3 Copies To Appropriate District | State of New Me | xico | Form C-103 | | |
|--|--|--|--|--|--|
| Office District I | Energy, Minerals and Natur | ral Resources | Revised March 25, 1999 | | |
| 1625 N. French Dr., Hobbs, NM 87240 | | | WELL API NO. 30-025-05148 | | |
| District II 811 South First, Artesia, NM 87210 | OIL CONSERVATION | 1.5 | 5. Indicate Type of Lease | | |
| District III | 2040 South Pach | neco | STATE FEE X | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa Fe, NM 87 | 7505 | | | |
| 2040 South Pacheco, Santa Fe, NM 87505 | | | . 2 31. 62 63 | | |
| | CES AND REPORTS ON WELLS | 7 | . Lease Name or | Unit Agreement Name: | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | Denton Nort | h Wolfcamp Unit | |
| PROPOSALS.) | | | Tract | 6 | |
| 1. Type of Well: | | | | | |
| Oil Well Gas Well Other 2. Name of Operator | | | . Well No. | | |
| Stephens & Johnson Operating Co. | | | | .5 | |
| 3. Address of Operator | | | 9. Pool name or Wildcat | | |
| P O Box 2249, Wichita Falls, TX 76307-2249 | | | Denton Wolfcamp | | |
| 4. Well Location | | | | | |
| Unit Letter J :_ | 1980 feet from the South | h line and 218 | 80 feet from | the <u>East</u> line | |
| Section 26 (NW SE) | Township 14S Ra | inge 37E N | IMPM | County Lea | |
| | 10. Elevation (Show whether DI | R, RKB, RT, GR, etc.) | | | |
| | 3824 DF | 031 di 70 | | | |
| | ppropriate Box to Indicate Na | | | | |
| NOTICE OF IN PERFORM REMEDIAL WORK □ | I EN HON TO: PLUG AND ABANDON [文] | REMEDIAL WORK | QUENT REF | ORT OF: ALTERING CASING | |
| PERFORM REMEDIAL WORK | FLOG AND ABANDON (A) | ALMEDIAL WORK | لبا | ALILINITO OASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLI | ING OPNS. 🗌 | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AND | | | |
| | COMPLETION | | | | |
| OTHER: | | OTHER: | | | |
| Describe proposed or complete of starting any proposed work). or recompilation. | ed operations. (Clearly state all per SEE RULE 1103. For Multiple (| rtinent details, and give Completions: Attach w | e pertinent dates, i vellbore diagram c | ncluding estimated date of proposed completion | |
| Well has been tempor | rarily abandoned since | 1-1-93. Will | plug and ab | oandon. | |
| noil add been compensately established to a 1990 when produced to a 1990 when produced to a 1990 when produced to a 1990 when the 1990 when th | | | | | |
| See attached plugging procedure. | | | | | |
| | | | | | |
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| | | | | | |
| | | | | 4 | |
| | THE COMMISSIO | N MUST BE NOTE | FD 24 | 6 . | |
| HOURS PRIOR TO THE BEGINNING OF | | | | | |
| PLUGGING OPERATIONS FOR THE CHEES | | | | | |
| | to be approved |). | | | |
| l hereby certify that the information | above is true and complete to the l | best of my knowledge | and belief. | | |
| SIGNATURE | TITLE] | Manager of Ope | rations | _DATE6-25-02_ | |
| | | | | | |
| | S. Carnes, Jr. | Program. | 1 eleph | one No. 940-723-2166 | |
| (This space for State use) | GARY W. | AZIA G | | | |
| APPPROVED BY | OCTHELED ! | MINK Represent | | DATE | |
| Conditions of approval, if any: | | WINK SEPRESENTATIVE () | Pinh Marin | JU 3 0 2532 | |

DENTON NORTH WOLFCAMP UNIT WELL NO. 6-15

Plugging Procedure:

- 1) Set 5 1/2" CIBP @ 9120' with 35' cement on plug.
- 2) Run tubing to 9085', tag plug and load hole with 9.5# mud laden salt water.
- 3) Spot 25 sack plug @ 6300' in 5 1/2" casing.
- 4) Spot 30 sack plug 50' inside of 5 1/2" liner (4569') to 4417' inside of 7 5/8" casing. Tag plug.
- 5) Spot 25 sack plug at 3150' in 7 5/8" casing.
- 6) Spot 25 sack plug at 2200' in 7 5/8" casing.
- 7) Spot 125 sack plug 50' below surface casing to surface in 7 5/8" casing.
- 8) Cut off casing 3' below ground and install permanent marker.

| | 1001 BILLIO | 1/2 + 14/2 | 10 6-15 |
|-----------------------------|------------------------|--|---------------------------------------|
| _ <u>Llenton</u> | orth Wolle | amp Unit Well | <u> </u> |
| | | (Wolfcamp) Fie | |
| | Lea Coun | ty New Mexic | |
| | \\ \(\); \(\); \(\) | | G.L. Elev. = 3824 |
| • | | | KB Elev = 3836 |
| 10 3/2-35.75 \$ set w1450sx | | | 448' |
| | Ed- | | |
| | | | Obstruction @ |
| | | | 2700' |
| | | | |
| | | | 4,519' |
| Liner Top Sazd w12001s | | | |
| 75/3"- 24 : 26.4#/H40155 SE | 427 | | 4,730' |
| 21005×circ | | \{\frac{\fir}}}}}}}}}}{\frac}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} | · . |
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| Cmt Top (T.S.) - | } | | 6,305' |
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| | 5- | | <u>.</u> . |
| | | | Volfcamp Perfs 9208-9252'-80 holes |
| | | | 9345'-9365' -176 hoks |
| | | | 9,382' PB.TD |
| 51/2"-16.87#/FJ Had JSSN80S | et w/3701 | | |
| 5-24-78 16W | | | · |