



STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT
OIL CONSERVATION DIVISION
HOBBS DISTRICT OFFICE

BRUCE KING
GOVERNOR

February 2, 1993

POST OFFICE BOX 1980
HOBBS, NEW MEXICO 88241-1980
(505) 393-6161

S & J Operating Company
P.O. Box 2249
Wichita Falls, TX 76307-2249

Attn: Jo Bumgardner

Re: REQUEST FOR TA STATUS

Gentlemen:

We are returning the C-103's submitted to this office requesting TA status to hold these wells for future use in the Denton North Wolfcamp Unit WF.

Our TA rule (Rule 203) was revised in March 1991 and according to the rule as it now stands you must set a CIBP and test the casing in each well in order to get a TA Permit. A copy of this rule is enclosed.

Please resubmit these C-103's outlining your plan for setting BP and testing the wells according to the guidelines in Rule 203.

Very truly yours,

OIL CONSERVATION DIVISION

Jerry Sexton
Supervisor, District I

ed
Encl.

P.S. It appears the Tr. 14 #2 well has a cmt plug from 9222--8719',
However, you will still need to pressure test it.



DISTRICT I
P.O. Box 1980, Hobbs, NM 88240DISTRICT II
P.O. Denver DD, Artesia, NM 88210DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	3002505152
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Lease Name or Unit Agreement Name (8910087370) DENTON NORTH WOLFCAMP UNIT TRACT 6
2. Name of Operator S & J OPERATING COMPANY	8. Well No. 19
3. Address of Operator P O BOX 2249, WICHITA FALLS, TEXAS 76307-2249	9. Pool name or Wildcat DENTON WOLFCAMP
4. Well Location Unit Letter K : 1980 Feet From The SOUTH Line and 2180 Feet From The WEST Line Section 26 (NESW) Township 14-S Range 37-E NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3825 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: TA WELL <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TEMPORARILY ABANDONED 1-1-93.

HOLD FOR POSSIBLE FUTURE USE AS WATER INJECTION OR PRODUCING WELL FOR EXPANDED WATERFLOOD PROGRAM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE <i>JO Bumgardner</i>	TITLE <u>PRODUCTION MANAGER</u>	DATE <u>1-26-93</u>
TYPE OR PRINT NAME <u>JO BUMGARDNER</u>		TELEPHONE NO. <u>(817) 723-2166</u>

(This space for State Use)

APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		