

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-05154
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator Stephens & Johnson Operating Co.		6. State Oil & Gas Lease No.
3. Address of Operator P O Box 2249, Wichita Falls, TX 76307-2249		7. Lease Name or Unit Agreement Name: Denton North Wolfcamp Unit Tract 6
4. Well Location Unit Letter <u> O </u> : <u> 1980 </u> feet from the <u> East </u> line and <u> 560 </u> feet from the <u> South </u> line Section <u> 26 </u> (SW SE) Township <u> 14S </u> Range <u> 37E </u> NMPM County <u> Lea </u>		8. Well No. 25
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3824 KB		9. Pool name or Wildcat Denton Wolfcamp

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPLETION <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <input type="checkbox"/>		OTHER: <input type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

Well has been temporarily abandoned since 1-1-93. Will plug and abandon.

See attached plugging procedure.

THE COMMISSION MUST BE NOTIFIED 24 HOURS PRIOR TO THE BEGINNING OF PLUGGING OPERATIONS FOR THE C-103 TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _____ TITLE Manager of Operations DATE 6-25-02

Type or print name Peyton S. Carnes, Jr. ORIGINAL SIGNED BY _____ Telephone No. 940-723-2166
(This space for State use) GARY W. WINK
OC FIELD REPRESENTATIVE II/STAFF MANAGER

APPROVED BY _____ TITLE _____ DATE _____
Conditions of approval, if any:

JUL 30 2002

DENTON NORTH WOLFCAMP UNIT WELL NO. 6-25

Plugging Procedure:

- 1) Set 5 1/2" CIBP @ 9100' with 35' cement on plug.
- 2) Run tubing to 9065', tag plug and load hole with 9.5# mud laden salt water.
- 3) Spot 25 sack plug @ 6300' in 5 1/2" casing.
- 4) Spot 30 sack plug 50' inside of 5 1/2" liner (4684') to 4532' inside of 7 5/8" casing. Tag plug.
- 5) Spot 25 sack plug at 3150' in 7 5/8" casing.
- 6) Spot 25 sack plug at 2200' in 7 5/8" casing.
- 7) Spot 125 sack plug 50' below surface casing to surface in 7 5/8" casing.
- 8) Cut off casing 3' below ground and install permanent marker.

Diagrammatic Well Log
Denton North Wolfcamp Unit II, No. 6-25
Denton N. (Wolfcamp) Field
Lea County, New Mexico

G.L. Elev. = 3806'
 KB Elev. = 3324'

10 3/4" - 32.75#/set w/ 500sx

434'

Liner Top Sazd w/ 300sx

4,634'

7 5/8" - 24 @ 26.4#/H40J55 set w/ 1950sx circ

4,805'

Cmt Top (T.S.)

7,265'

Ran to 9206' on 2-7-96
 w/ bit + scraper
 C/o to 9340'

Wolfcamp Perfs

9187' - 9197' - 40 holes

9217' - 9225' - 32 ✓

9331' - 9344' - 52 ✓

5 1/2" - 17" / N80 set w/ 600sx

9368' P.B.T.D.

9370' T.D.

5-24-78
 16W