



STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION  
HOBBS DISTRICT OFFICE

BRUCE KING  
GOVERNOR

February 2, 1993

POST OFFICE BOX 1980  
HOBBS, NEW MEXICO 88241-1980  
(505) 393-6161

S & J Operating Company  
P.O. Box 2249  
Wichita Falls, TX 76307-2249

Attn: Jo Bumgardner

Re: REQUEST FOR TA STATUS

Gentlemen:

We are returning the C-103's submitted to this office requesting TA status to hold these wells for future use in the Denton North Wolfcamp Unit WF.

Our TA rule (Rule 203) was revised in March 1991 and according to the rule as it now stands you must set a CIBP and test the casing in each well in order to get a TA Permit. A copy of this rule is enclosed.

Please resubmit these C-103's outlining your plan for setting BP and testing the wells according to the guidelines in Rule 203.

Very truly yours,

OIL CONSERVATION DIVISION

Jerry Sexton  
Supervisor, District I

ed  
Encl.

P.S. It appears the Tr. 14 #2 well has a cmt plug from 9222--8719',  
However, you will still need to pressure test it.



DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088WELL API NO.  
3002505155

5. Indicate Type of Lease

STATE ☐FEE ☒

6. State Oil &amp; Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

(8910087370)

DENTON NORTH WOLFCAMP UNIT  
TRACT 6

8. Well No.

28

9. Pool name or Wildcat  
DENTON WOLFCAMP

1. Type of Well:

OIL  
WELL ☒GAS  
WELL ☐OTHER ☐

2. Name of Operator

S &amp; J OPERATING COMPANY

3. Address of Operator

P O BOX 2249, WICHITA FALLS, TEXAS 76307-2249

4. Well Location

Unit Letter I : 1980 Feet From The SOUTH Line and 460 Feet From The EAST LineSection 26 (NESE) Township 14-S Range 37-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3825 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐PULL OR ALTER CASING ☐OTHER: ☐

## SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☐OTHER: TA WELL ☒

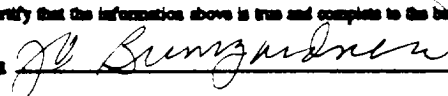
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TEMPORARILY ABANDONED 1-1-93.

HOLD FOR POSSIBLE FUTURE USE AS WATER INJECTION OR PRODUCING WELL FOR EXPANDED  
WATERFLOOD PROGRAM.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE

PRODUCTION MANAGER

DATE 1-26-93

TYPE OR PRINT NAME

JO BUMGARDNER

(817) 723-2166  
TELEPHONE NO.

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: