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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

OCT 11 1966

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Water Injection Well		7. Unit Agreement Name
2. Name of Operator Mobil Oil Corporation		8. Farm or Lease Name Denton North Wolfcamp Unit Tract 13
3. Address of Operator P.O. Box 633, Midland, Texas		9. Well No. 2
4. Location of Well UNIT LETTER <u>P</u> <u>560</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE, SECTION <u>27</u> TOWNSHIP <u>14S</u> RANGE <u>37E</u> N.M.P.M.		10. Field and Pool, or Wildcat Denton Wolfcamp
15. Elevation (Show whether DF, RT, GR, etc.) 9370' GL		12. County LEA

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Conversion to Water Injection</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/10/66 MIRU Pulling Unit - Run Gage ring to 9345' w/ Junk Basket. T.D. 9498' - Top W/C Perfs 9365'
Set Baker Model "D" Perm. packer @ 9326' - 11' above Csg. Collar @ 9326'.
Ran 208 Jts. 6400' of 2-3/8" J-55 Tubing, 92 Joints - 2887' of 2-3/8" N-80 Tubing, 1-10', 2-8', 1-2' 2-3/8" N-80 Subs - Total 9315'
Set 4 Pts. Compression wt. on packer and packed off as complete
Complete 10/10/66

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>John J. Thurd</u>	TITLE <u>Authorized Agent</u>	DATE <u>10/14/66</u>
APPROVED BY <u></u>	TITLE <u></u>	DATE <u></u>
CONDITIONS OF APPROVAL, IF ANY:		