| CONDITIONS OF APPROVAL, IF ANY: | | | | | | |
|---|---|---------------------------------------|------------------------|--------------------------------|------------------------|--|
| APPROVED BY | TITLE | | | DATE | | |
| | , | | | | | |
| SIGNED . S | TITLE Grou | p Supervisor | · | DATE 7-1-6 | 55 | |
| @ 1 1/2 | | | | | | |
| 18. I hereby certify that the information ab | ove is true and complete to the best of | my knowledge and belief. | ··· . | | | |
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| Held for further workove | er | | | • | | |
| - | | | | | | |
| PB 11,524' | | | | | | |
| TD 12,647' | | | | | | |
| | | | | | | |
| 17. Describe Proposed or Completed Oper work) see Rule 1103. | cations (Clearly state all persinent deta | ils, and give pertinent dates | s, including es | timated date of | starting any proposed | |
| | | | | | | |
| OTHER | | отнек Тетр | orarily | Abandoned | X | |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JO | | | AND ABANDONMENT | |
| TEMPORARILY ABANDON | PLUG AND ABANDON | REMEDIAL WORK COMMENCE DRILLING OPNS. | | | ING CASING | |
| PERFORM REMEDIAL WORK | | | . = = | · = • • · · · • · · · | • | |
| NOTICE OF IN | FENTION TO: | SUB | OFF OF Uthe SEQUENT | r Data REPORT OF: | : | |
| 16. Check A | ppropriate Box To Indicate N | ature of Notice De- | Ost 05 Oct | Lea | 411111111 | |
| | 15. Elevation (Show whether 3821 GR | DF, RT, GR, etc.) | | 12. County | | |
| THE South LINE, SECTION 27 TOWNSHIP 14S RANGE 37E NMPM. | | | | | | |
| THE South LINE. SECTION | | 37F | | | | |
| UNIT LETTER 1 | 160 FEET FROM THE East | LINE AND1980 | _ FEET FROM | Denton | Devonian | |
| 4. Location of Well UNIT LETTER I 660 FEET FROM THE East LINE AND 1980 FEET FROM | | | | 10. Field and Pool, or Wildcat | | |
| P. O. Box 1800, Hobbs, New Mexico | | | | _ | | |
| SOCONY MOBIL OIL COMPANY, INC. | | | | J. C. Maxwell | | |
| 2. Name of Operator | | | | 8. Farm or Leas | e Name | |
| OIL XX GAS WELL | OTHER- | | | 7. Unit Agreeme | ent Name | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. 1. | | | | | | |
| SLINDR | Y NOTICES AND DEPORTS ON | WELLS | | mm | mmm | |
| OPERATOR | | | | 5. State Oil & G | | |
| LAND OFFICE | JUL | 22 11 50 AM '65 | | 5a. Indicate Type State | pe of Lease Fee. XX | |
| U.S.G.S. | lo | 22 11 | i | Eq. Indiants The | | |
| SANTA FE FILE | NEW MEXICO OIL CONSERVATION COMMISSION | | | C-102 and C Effective 1- | | |
| DISTRIBUTION | | | | Form C-103 Supersedes | Old | |
| NO. OF COPIES RECEIVED | , | | | | | |