

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

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| WELL API NO. 30-025-05162 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name Denton North Wolfcamp Unit, Tract 13 Agreement #8910087370 |
| 8. Well No. 6 |
| 9. Pool name or Wildcat Denton |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

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|---|--|
| 1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Water Injection | 7. Lease Name or Unit Agreement Name Denton North Wolfcamp Unit, Tract 13 Agreement #8910087370 |
| 2. Name of Operator Stephens & Johnson Operating Co. | 8. Well No. 6 |
| 3. Address of Operator P. O. Box 2249, Wichita Falls, TX 76307-2249 | 9. Pool name or Wildcat Denton |
| 4. Well Location Unit Letter <u>H</u> : <u>330</u> Feet From The <u>East</u> Line and <u>2210</u> Feet From The <u>North</u> Line | |

Section 27 Township 14S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

| | |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPER. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-30-98 Attempt to pull stinger from Model N packer. Stinger stuck. Back off tubing at 9248'.
3-31-98 Pulled tubing. Ran packer & retrievable bridge plug. Could not get plug to set. Pulled packer & plug.
4-1-98 Ran packer. Set packer in top of liner & tested to 1000 psig. Pressure held. Set packer at 9200' & held 1000 psig. Pulled tubing.
4-2-98 Unloaded 60 jts new 2" Salta lined tubing. SI for high winds.
4-3-98 Ran new 2" X 5½" nickel plated Lockset packer on 2" Salta lined tubing. Set packer at 9216'.
4-4-98 Circulated casing with inhibited packer fluid. Set packer.
4-5-98 Shut-in.
4-6-98 Resume water injection.
4-8-98 Ran MIT pressure test to 500 psig. Chart attached hereto.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Peyton S. Carnes, Jr. TITLE Petroleum Engineer DATE 4-15-98
TYPE OR PRINT NAME Peyton S. Carnes, Jr. (940)
TELEPHONE NO. 723-2166

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APR 21 1998