

**DUPLICATE**

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

**RECEIVED**  
(Form C-104)  
(Revised 7/1/53)  
NOV 18 1953  
New Well  
OIL CONSERVATION COMMISSION  
HOBBBS OFFICE

**REQUEST FOR (OIL) - (GAS) ALLOWABLE**

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

..... **Midland, Texas** ..... **November 16, 1953**  
(Place) (Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

**RALPH LOWE** ..... **Dickinson "D"** ..... Well No. **12** ..... in **SW** 1/4 **NW** 1/4,  
(Company or Operator) (Lease)  
**E** ..... Sec. **35** ..... T. **14-S** ..... R. **37-E** ..... **Denton Wolfcamp** ..... Pool  
(Unit)  
**Lea** ..... County. Date Spudded **9-14-53** ..... Date Completed **November 1, 1953**

Please indicate location:


Elevation..... **3808** ..... Total Depth. **9380** ..... P.B. **None**  
Top oil/gas pay..... **9280** ..... Top of Prod. Form. **Wolfcamp**  
Casing Perforations: **None open hole** ..... or  
Depth to Casing shoe of Prod. String..... **9280**  
Natural Prod. Test..... **None made** ..... BOPD  
based on..... bbls. Oil in..... Hrs..... Mins.  
Test after acid or shot..... **181** ..... BOPD  
Based on..... **181** ..... bbls. Oil in..... **24** ..... Hrs..... Mins.  
Gas Well Potential..... **None**  
Size choke in inches..... **Pumping 1 1/2" pump**  
Date first oil run to tanks or gas to Transmission system:..... **Nov. 15**  
Transporter taking Oil or Gas:..... **Service Pipe Line Company**

Casing and Cementing Record

Size	Feet	Sax
<b>13 3/8</b>	<b>340</b>	<b>400</b>
<b>8 5/8</b>	<b>4750</b>	<b>2100</b>
<b>5 1/2</b>	<b>4733</b>	<b>800</b>
<b>2</b>	<b>9350</b>	

Remarks:.....  
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I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved..... **NOV 20 1953** ....., 19.....

OIL CONSERVATION COMMISSION

By: *J. G. Stanley*  
Title **Engineer District 1**

..... **RALPH LOWE** .....  
(Company or Operator)  
By: *Ralph Lowe*  
(Signature)  
Title **Agent**  
Send Communications regarding well to:  
Name..... **RALPH LOWE** .....  
Address..... **Box #32 Midland, Texas** .....