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# NEW MEXICO OIL CONSERVATION COMMISSION

SEP 8 11 53 AM '67

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |   |
|--------------------------------|---|
| 5a. Indicate Type of Lease     |   |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |

|                              |
|------------------------------|
| 5. State Oil & Gas Lease No. |
|------------------------------|

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |   |  |
|---|--|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |  | 7. Unit Agreement Name                                      |  |
| 2. Name of Operator<br>Mobil Oil Corporation  |  | 8. Farm or Lease Name<br>Denton North Wolfcamp Unit Tract 6 |  |
| 3. Address of Operator<br>P. O. Box 633, Midland, Texas 79701   |  | 9. Well No.<br>2  |  |
| 4. Location of Well<br>UNIT LETTER <u>0</u> , <u>1880</u> FEET FROM THE <u>East</u> LINE AND <u>660</u> FEET FROM<br>THE <u>South</u> LINE, SECTION <u>35</u> TOWNSHIP <u>14-S</u> RANGE <u>37-E</u> N.M.P.M. |  | 10. Field and Pool, or Wildcat<br>Denton Wolfcamp           |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3800   |  | 12. County<br>Lea   |  |

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

### SUBSEQUENT REPORT OF:

|   |   |  |   |
|---|---|--|---|
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>              | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>             | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Clean out to 9400' - Set CIBP at 9400' w/ Hydromite on top. Perforate at 9114-9124, 9180-9192, 9208-9218, 9224-9234, w/ 2 JSPF - 84 holes total. Run packer on 2" tubing to 9080' - Pump acid to spot, set packer and acidized perfs. w/ 5000 gals 28% acid and overflush w/ 5 bbls of treated lease crude.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Authorized Agent DATE 9/7/67

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

COMMISSIONER OF APPROVAL, IF ANY