| NO. OF COPIES RECEIVED | · ` | | A TION CONNECTON | | C 101 | | |
|---|---|--|--------------------------------|----------------|---|--|--|
| DISTRIBUTION | NEW # | NEW MEXICO OIL CONSERVATION COMMISSION | | | | Form C-101 Revised 1-1-65 | |
| ANTA FE | | | | 5. | A. Indicate 1 | Type of Lease | |
| ILE | | | | | STATE | FEE X | |
| J.S.G.S. | | | | .5 | . State Oil & | Gas Lease No. | |
| AND OFFICE | | | | | | | |
| PERATOR | Ļ | | | | <u>IIIII</u> | | |
| | FOR REPAIT TO I | DRILL, DEEPEN, OF | R PLUG BACK | | | | |
| APPLICATION | FURFLINNTTOL | JRIEE, DEET EN, O | | 7 | . Unit Agree | ment Name | |
| . Type of work | | | PLUG BA | | | | |
| DRILL | | DEEPEN | FLUG BA | | . Farm or Le | | |
| | OTHER | 51 | ZONE X MULTI | ONE | T.D. Po | | |
| Name of Operator | | | | g | Well No. | | |
| Mobil Producing Tex | (as and New Mex | ico, Inc. | | | 21 | | |
| 3 Address of Operator | | | | 1 | 10. Field and Pool, or Wildcat Denton Devonian | | |
| P.O. Box 633, Midla | and, Texas 797 | | | | Denton | beroman Likk | |
| . Location of Well UNIT LETTER | A Loca | ATED 660' FE | ET FROM THE North | | (NNHH) | ASTANDAU | |
| | · | | 140 27 | _г Р | THTHI | | |
| ND 660' FEET FROM T | HE East LINE | <u>5 of sec.</u> 35 tw | <u>, 145 _{RGE} 37</u> | | 2. County | WHHHH | |
| | | | | | Lea | | |
| | | | ********* | HHHHH | \overline{m} | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | |
| | | | | | | | |
| | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | . Proposed Depth 19 | A. Formation | | 20. Rotary or C.T. | |
| | | | | ennsylva | nian | | |
| | | & Status Plug. Bond 21 | B. Drilling Contractor | | | . Date Work will start | |
| 1. Elevations (Show whether DF, 1 3806' GL | | G | Unknown | | ASA | P | |
| | | | | | <u></u> | | |
| 3. | P | ROPOSED CASING AND | CEMENT PROGRAM | | | | |
| | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF | CEMENT | EST. TOP | |
| SIZE OF HOLE | 13-3/8" | 48# | 425' | 550 | | Surface | |
| | 8-5/8" | 32# | 4821' | 2831 | | 875' | |
| 7-7/8" | 5 ¹ / ₅ Liner | 17# & 20# | 12635' | 750 |) | N/A | |
| /-//0 | J ₂ Linci | 17// 0 20// | | I | | ł | |
| This well was o 12,295' with pe 12,420'-472'; a to 10,900' in Pennsylvanian p | rforations at 1 | 12,060'-117'; 12 | 2,152'-212'; 12 | ,295'-210 | J'; 12,3 pronose | to plugback | |
| | | | | | | | |
| N ABOVE SPACE DESCRIBE PI | BOBOSED PROCRAM | PROPOSAL IS TO DEEPEN O | R PLUG BACK, GIVE DATA O | N PRESENT PR | DUCTIVE ZON | E AND PROPOSED NEW PR | |
| N ABOVE SPACE DESCRIBE PI | TER PROGRAM, 1F ANY. | | | | | | |

| IVE ZONE. GIVE SLOWOUT PREVENTER PROGRAM, IF ANY. hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
|---|--------------|--|--|
| igned C.a. Stone for G.E. Tate Tile Environmental & Regulatory Mgr | Date7-1-85 | | |
| (This space for State Use) | JUL 2 9 1991 | | |
| Contractions and a second state of the second | _ DATE | | |
| PPROVED BY | | | |
| CONDITIONS OF APPROVAL, IF ANY: | | | |

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