| NO. OF COPIES RECEIVED | | Form C-103 Supersedes Old |
|---|---|--|
| DISTRIBUTION | <u> </u> | C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | 1 | 5a. Indicate Type of Lease |
| LAND OFFICE | 1 | State Fee X |
| OPERATOR | 1 | 5. State Oil & Gas Lease No. |
| OPERATOR | | |
| 21115 | DV NOTICES AND DEDODES ON WELLS | |
| SUND | RY NOTICES AND REPORTS ON WELLS TOPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT — " (FORM C-101) FOR SUCH PROPOSALS.) | |
| | TION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| OIL GAS | | ,, |
| WELL X WELL | OTHER- | 8. Farm or Lease Name |
| 2. Name of Operator | | |
| Mobil Oil Corporatio | n | T. D. Pope |
| 3. Address of Operator | | 9. Well No. |
| P. O. Box 633, Midla | nd Texas 70701 | 21 |
| 4. Location of Well | nu lekas // or | 10. Field and Pool, or Wildcat |
| 1 | CCO North 660 | Denton Devonian |
| UNIT LETTER A | 660 FEET FROM THE NORTH LINE AND 660 FEET | THITTING THE PARTY OF THE PARTY |
| | 27 F | |
| THE East LINE, SECT | TION 35 TOWNSHIP 14-S RANGE 37-E | MMPM. () |
| | . Dr. Dr. Ch | 12. County |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | |
| | 3806 Gr. | Lea (\\\\\\\\ |
| 16. Check | Appropriate Box To Indicate Nature of Notice, Report of | or Other Data |
| | | UENT REPORT OF: |
| NOTICE OF | INTENTION TO: | CERT REPORT OF |
| | <u></u> | ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | |
| • | OTHER Well Stati | ıs[X |
| OTHER | | |
| | | |
| 17. Describe Proposed or Completed | Operations (Clearly state all pertinent details, and give pertinent dates, inc | luding estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| | | · |
| 12-1-69 Ren | nove Gas Lift Equipment and Install Hydraulic | Pump. |
| 12-1-09 Ren | 1046 GTZ DIIC Edulbucue and Importi waterante | |
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| 10 Thomby comify that the informati | ion above is true and complete to the best of my knowledge and belief. | |
| 10. I nereby certify that the informati | on above is the and complete to the above of my missings | |
| 120- | | . 0 |
| SIGNED CLATTOLL'S | TITLE Authorized Agent | DATE 1-8-70 |
| | | |
| $\backslash / $ | | |
| 7. V. 1 | Almon TITLE | DATE |
| APPROVED BY | | |
| . CONDITIONS OF APPROVAL, IF A | NY: // | |
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