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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                                                     |  |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Water Injection Well</b>                                                                                                  |  | 7. Unit Agreement Name<br><b>Denton North Wolfcamp Unit Tract 6</b> |
| 2. Name of Operator<br><b>Mobil Producing TX. &amp; N.M. Inc.</b>                                                                                                                                                                   |  | 8. Farm or Lease Name                                               |
| 3. Address of Operator<br><b>Nine Greenway Plaza, Suite 2700, Houston, TX 77046</b>                                                                                                                                                 |  | 9. Well No.<br><b>30</b>                                            |
| 4. Location of Well<br>UNIT LETTER <b>H</b> <b>1980</b> FEET FROM THE <b>North</b> LINE AND <b>460</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>35</b> TOWNSHIP <b>14S</b> RANGE <b>37E</b> N.M.P.M.<br><b>Denton Wolfcamp</b> |  | 10. Field and Pool, or Wildcat                                      |
| 11. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                                                       |  | 12. County<br><b>Lea</b>                                            |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |
|                                                |                                           | OTHER <b>Acidize</b>                                |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-9-82 Backflow 140 bbls into I&W - transport & shut in well.

8-10-82 M&S press up backside to 250# w/fresh wtr. B. J. Hughes acidized w/4000 gals 15% NE Fe Stab Inhibited HCl acid, started @ 2 BPM & maintain rate of 2 BPM @ 2990 psi throughout treatment. SIP after treatment 2600#. Return well to injection.

FINAL REPORT

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Paula A. Collins TITLE Authorized Agent DATE 9-27-82

APPROVED BY ORIGINAL SIGNED BY TITLE SEPT. DENTON DATE OCT 1 1982  
CONDITIONS OF APPROVAL, IF ANY: NO