| HO. OF COPIES RECI | LIVED | L |  |
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| DISTRIBUTIO        |       |   |  |
| SANTA FE           |       |   |  |
| FILE               |       |   |  |
| U.S.G.S.           |       |   |  |
| LAND OFFICE        |       |   |  |
| IRANSPORTER        | OIL   |   |  |
|                    | GAS   |   |  |
| OPERATOR           |       |   |  |

## NEW MEXICO OIL CONSERVATION COMMISSION REQUEST FOR ALLOWABLE

Form C-104
Supersedes Old C-104 and C-110
Fifesting 1-1-66

|   | FILE   |  |             |             | ,               | AND          |                    |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|---|--|--|-------------|-------------|-----------------|--------------|--------------------|-------------------|--|-----------------------------|--|----------|-----------------------|--|-------------|--------------------|-----------|-----------------|--|
|   | U.S.G.5.   | AS MOREA POR TO MARKE SKY STEP AND THE SKY |             |             |                 |              |                    |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   | LAND OFFICE OIL  |  |             |             |                 |              |                    |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   | TRANSPORTER  | GAS  |             | $\dashv$    |                 |              |                    |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   | OPERATOR   | 1 525                                      |             |             |                 |              |                    |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   | PROBATION OF   | FICE                                       |             |             |                 |              |                    |                   |  |                             |  |          |                       |  | •           |                    |           |                 |  |
| 1.  | Operator Mobil Producing Texas & New Mexico Inc.   |  |             |             |                 |              |                    |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   | Address  |  |             |             |                 |              |                    |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   | •  |  |             |             | e 2700,         | , Hous       | con, IX            | 77(               | 746  | Othe                        | r (Please  | /        | n/n l                 |  |             |                    |           |                 |  |
|   | Reason(s) for filing   | ((.heck p                                  | roper o     | ox)         | Change          | in Transp    | norter of:         |                   |  |                             |  | •        | •                     | tor na                                 | me from     | n Moh              | di Oi     | 1               |  |
|   | Recompletion   | H  |             |             | Oil             | ,            | $\overline{}$      | y Gas             |  |                             | Corpora  | _        | •                     | .01 114                                | m¢ IIO      | 1100               | 11 01     | -               |  |
|   | Change in Ownershi   |  |             |             | Casing          | head Gas     |                    |                   |  |                             |  |          |                       | Date:                                  | 1-1-1       | 980)               |           |                 |  |
|   |  |  |             |             |                 |              |                    |                   |  |                             | <del></del>                                      |          |                       | <del></del>                            |             |                    |           |                 |  |
|   | If change of owner and address of pre  |  |             | <del></del> |                 | <del> </del> |                    |                   |  |                             |  |          |                       | ······································ |             |                    |           |                 |  |
| 11.   | DESCRIPTION (  |  |             | D LI        | EASE            | a Daal N     | ( ( <sup>2</sup> ) | For               | matton   |                             | <del>-                                    </del> | Kind     | i of Lease            | <del></del>                            |             |                    | I agea N  | ia              |  |
|   | Lease Name Deni  |  |             |             | _               | - 1          | lame, includir     |                   |  |                             |  |          | e, Federa             |  | Lease No.   |                    |           | 0.              |  |
|   | Wolfcamp Un  | it Tra                                     | ct_#        | 4           | 1 1             | Den          | ton Wolf           | cam               | 2  |                             |  |          |                       | <del></del>                            | Fee         | ——-\—              |           | $\dashv$        |  |
|   | Unit Letter  | D  | 6           | 660         | Feet F          | From The_    | North              | _Line             | and  | 660                         | )  | _ F      | et From 1             | 'he                                    | West        |                    |           | _               |  |
|   |  | 35   |             | Town        | shio            | 14-S         | Range              | 3.                | 7 <b>-</b> E   |                             | , NMPM,  |          | ī.ea                  |  |             |                    | Coun      | ty              |  |
|   | Line of Section  |  |             |             |                 |              |                    |                   |  |                             | <del></del>                                      |          |                       |  |             |                    |           |                 |  |
| Ш.  | DESIGNATION (  | OF TRA                                     | NSPC        | OUT         | CR OF O         | L AND        | NATURAL            | GAS               | Address  | (Give                       | address to                                       | o wh     | ich approt            | ed copy o                              | f this form | is to be           | tent)     |                 |  |
|   | See Attachme   |  | Liet of     | On X        | ۵۱ لکے          | Condense     |                    |                   |  | , ••••                      |  |          |                       | .,                                     | ,           |                    | ·         | Ì               |  |
|   | Name of Authorized   |  | rter of     | Casin       | nghead Gas      | or           | Dry Gas            |                   | Address  | (Give                       | address t  | o wh     | ich appro             | ed copy o                              | this form   | is to be           | sent)     | $\neg$          |  |
|   | 1  |  |             |             |                 | ¬xx          | _                  | j                 | 500 W  | lest                        | - T11in  | oi       | e Mid                 | land.                                  | TX 79       | 701                |           |                 |  |
|   | Tipperary R  |  |             | orp         | Unit , S        | - I          | Twp. P.ge.         |                   | Is gas ac  | tuall                       | y connecte                                       | d?       | Who                   | n                                      |             |                    |           |                 |  |
|   | give location of tar   |  |             | ,<br>,      | J               | 26           | 14-S ; 37          | '-E               |  |                             | Yes  |          | ! M                   | ay 1,                                  | 1970        |                    |           |                 |  |
| 747   | If this production   | is commi                                   | ngled       | with        | that from       | any othe     | rlease or p        | ool, g            | ive com  | ming                        | ling order                                       | nun      | nber:                 | <del></del>                            |             |                    |           |                 |  |
| 14.   | Designate Ty   |  | _ (X)       |             |                 |              |                    | New Well Workover |  | Deepen                      |  | Plug Ba  | ck Same               | Restv.                                 | Diff. Re    | 18 <sup>1</sup> V. |           |                 |  |
|   |  | ype or c                                   |             |             | Date Comp       | l. Beddy to  | o Prod.            | i                 | Total De   | pth                         |  | <u> </u> |                       | P.B.T.                                 | ),          |                    |           | $\dashv$        |  |
|   | Date Spudded   |  |             |             |                 |              |                    |                   |  |                             |  |          |                       | <u> </u>                               |             |                    |           |                 |  |
|   | Elevations (DF, RI   | KB, RT, G                                  | R, etc      | ا ز.:       | Name of Pr      | roducing F   | ormation           |                   | Top Oil/   | 'Gas                        | Бай  |          |                       | Tubing                                 | Depth       |                    |           |                 |  |
|   | Perforations   |  |             |             |                 |              |                    | Depth Casing Shoe |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   |  |  |             |             |                 |              |                    |                   |  | <u> </u>                    |  |          |                       |  |             |                    |           |                 |  |
|   |  |  |             |             |                 | CEMEN        |                    | G RECOR           |  |                             | SACKS CEMENT                                     |          |                       |  | $\neg$      |                    |           |                 |  |
|   | HOLI   | ESIZE                                      |             | -+          | CASI            |              |                    | , , , , , ,       |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   |  |  |             |             |                 |              |                    |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   |  |  |             |             |                 |              |                    |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   |  |  |             |             |                 |              |                    |                   |  |                             |  |          |                       | ــــــــــــــــــــــــــــــــــــــ |             |                    |           |                 |  |
| V   | TEST DATA A  | ND REQ                                     | UES1        | r FO        | R ALLO          | WABLE        | (Test must         | be of             | ter recove   | ery of<br>for fu            | fictal volu<br>ili 24 hours                      | me c     | of load oil           | and must                               | be equal to | or exc             | ed top a  | illow•          |  |
|   | OII. WELL    Date First New Oil Run To Tanks   Date of Test   Producing Method (Flow, pump, gas lift, etc.)                          |  |             |             |                 |              |                    |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   |  |  |             |             |                 |              |                    |                   | Casing I   |                             |  |          |                       | Choke Size                             |             |                    |           |                 |  |
| Length of Test                                    |  |  |             |             | Tubing Pressure |              |                    |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   | Actual Prod. During Test O.  |  |             |             |                 | Oil-Bbls.    |                    |                   |  |                             |  |          |                       | Gas-MCF                                |             |                    |           |                 |  |
|   |  |  |             |             |                 |              |                    | ···               |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   | GAS WELL   |  |             |             |                 |              |                    |                   |  |                             |  |          | C                     | of Conden                              | agte.       |                    |           |                 |  |
|   | Actual Prod. Test-MCF/D Length of Test   |  |             |             |                 |              |                    |                   | Bbls. Condensate/MMCF  |                             |  |          |                       | Gravity of Condensate                  |             |                    |           |                 |  |
| Testing Method (pitot, back pr.)  Tubing Pressure |  |  |             |             |                 |              | ewe (Shut-in)      |                   |  | Casing Pressure (Shut-in)   |  |          |                       |  | Choke Size  |                    |           |                 |  |
|   |  | TOTAL OF COMPLIANCE                        |             |             |                 |              |                    |                   |  | OIL CONSERVATION COMMISSION |  |          |                       |  |             |                    |           |                 |  |
| VI  | CERTIFICATE OF COMPLIANCE  |  |             |             |                 |              | APPROVED           |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   | I hereby certify that the rules and regulations of the Oil Conservation  |  |             |             |                 |              | Orig. Sign by      |                   |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   | Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  |             |             |                 |              |                    | Jerry Sexton      |  |                             |  |          |                       |  |             |                    |           |                 |  |
|   |  |  |             |             |                 |              |                    |                   | TITLE Dist 1, Supv   |                             |  |          |                       |  |             |                    |           |                 |  |
|   | •  |  |             |             |                 |              |                    | 1 ,               | This   | form is t                   | o be   | filed in | complian              | ce with R                              | ULE         | 1104,              |           |                 |  |
|   | Book, newal  |  |             |             |                 |              |                    |                   | 1  |                             |  |          |                       |  |             | deillad            | or deer   | pened           |  |
|   | (Signature)  |  |             |             |                 |              |                    | weil,             | this   | form mus                    | et be  | e accomp | ented by<br>ordence v | ith RULE                               | 111.        |                    |           |                 |  |
|   |  | Authorized Agent                           |             |             |                 |              |                    |                   | <b>!</b> ] .   | 411 -                       |  | f th     | s form m              | ust be fil                             | led out co  | mplet              | ely for a | ıllo <b>w</b> - |  |
|   | (Title)  |  |             |             |                 |              |                    |                   | able   | on n                        | lew and r  | ecor     | npieted v             |  | - 2 177 /00 | chang              | •• of o   | WR OF.          |  |
|   |  | 0ct  | <u>ober</u> |             | 1979            |              |                    | -                 | ll wall  | 0 8 m4                      | or numbe   | er, o    | r transpo             | LERY OF OF                             | Hat secure  |                    |           |                 |  |
|   | (Date)   |  |             |             |                 |              |                    |                   | Fill out only Sections I. II. III. and VI IV Change of condition well name or number, or transporter, or other such change of condition Separate Forms C-104 must be filed for each pool in multiply |                             |  |          |                       |  |             |                    |           |                 |  |

## NAME OF AUTHORIZED TRANSPORTER OF OIL:

Shell Pipe Line Corporation Mobil Pipe Line Company Amoco Pipeline Company Box 2648, Houston Texas 77001 Box 900, Dallas Texas 75221 2300 Continental Natl. Bank Bldg., Fort Worth, Texas 76102