| This for Form C-104 able will be month of c | assigned el ompletion | REQUESTION SUBmitted by bmitted in Quantificative 7:00 or recompletion | UEST FOR the operator bef UADRUPLICA' A.M. on date of | (OIL) ore an initia TE to the sa completion tion date sl | al allowable will be ame District Office or recompletion, nall be that date in | c assigned at a signed to which form Chiprovided this form | N 7 195Mew Recor MANIEN ON BINGS Of BY 20 Female The is filed during | mpletion ods well. ne allow- calendar |
|---|---|--|---|--|---|--|--|--|
| | | | | | (Place) | lectico | Jan. 6, 19 (Dat | |
| Sincle | lr 011 & | Gas Compa | T. I | . Pope | A WELL KNO , Well No | in SW | 1/4 NW | |
| B (Co | mpany or O _l , Sec | 36 | T. 14-S | (Lease) R. 37-E | NMPM | Denton | | Pool |
| (Unit) | Lea | | | | | , Date Completed | | |
| Pleas | se indicate | | County. Date S | spuaaea: | | , Date Completed | | •• |
| | | | Elevation, | 3803 | | h, | P.B | |
| | | | | | | Prod. Form. | | |
| • | | | | | | | | |
| | | | Casing Per | forations: | 14744 TO 120) | 9 | | or |
| | | | Depth to C | asing shoe o | of Prod. String | *************************************** | •••••• | |
| | | | Natural Pro | od. Test | ·-··· | | None . | BOPD |
| | | | based on | | bbls. Oil in | Hrs. | | Mins. |
| | ••••• | | Test after a | cid or shot | | 150 | 5 | BOPD |
| | and Cement | ing Record | | | | 12 Hrs. | | |
| Size Feet Sax | | | | | | | | Mins. |
| 13 3/8 | 311 | 350 | | | | | | |
| 9 5/8 | 4774 | 2454 | Size choke | in inches | 3/4" | | | |
| | | | Date first o | il run to tan | ks or gas to Trans | mission system: | 4 3, 1954 | ••••• |
| 7 | 12642 | 760 | | | | ce Pipe Line Co | | |
| 2 1/2 | 12634 | | Tansporte | taking On | 01 Gas | | | ······ |
| Remarks: | | Ne | w well | | | | •••••• | |
| | ••••••••••••••••••••••••••••••••••••••• | •• | *************************************** | •••••• | | | | ····· |
| I hereb | y certify th | at the inforn | nation given abo | ve is true a | nd complete to the | best of my knowled | ge. | ••••• |
| | | | , | | | 011 & Gas Com | any | |
| OII | . CØNSER | OVATION C | OMMISSION | | By: 66 | (Company or Operat | | |
| \sim | 1 (20 | $\neg U$ | ! | | | (Signature) | | |
| By: | -7 | Itanl | y | ************* | Title Dist. Suj | ommunications regard | ding well to: | |
| Title | ngineer D | District 1 | <i>"</i> ···································· | ••••• | | J | Ü | |
| | | | | | Address Box 192 | 7 Hobbs, New | - • | |
| | | | | | Address | AND A STATE | ************************************** | |