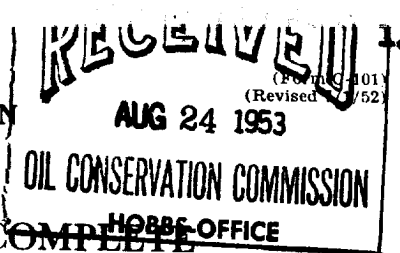


**DUPLICATE**

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico



**NOTICE OF INTENTION TO DRILL OR RECOMPLETION**

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

**Tulsa, Oklahoma**  
(Place)

**August 21, 1953**  
(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~Recompletion~~) of a well to be known as

**Sinclair Oil & Gas Company**

(Company or Operator)

**T. D. Pope**

(Lease)

Well No. **6**

"D"

(Unit)

located **330** feet from the **West** line and **660** feet from the

**North**

line of Section **36**

T. **14-S**

R. **37-E**

NMPM.

(GIVE LOCATION FROM SECTION LINE)

**Denton (Devonian)**

Pool,

**Lea**

County

D	C	B	A
E	F	G	H
L	K	J	I
M	N	O	P

If State Land the Oil and Gas Lease is No.

If patented land the owner is **(see attached)**

Address

We propose to drill well with drilling equipment as follows:

**Rotary**

The status of plugging bond is

Drilling Contractor

We intend to complete this well in the **Devonian**

formation at an approximate depth of **12,800** feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>17-1/4"</b>	<b>13-3/8"</b>	<b>48#</b>	<b>New</b>	<b>350'</b>	<b>350</b>
<b>12-1/4"</b>	<b>9-5/8"</b>	<b>40#</b>	<b>"</b>	<b>4750'</b>	<b>1200</b>
<b>8-3/4"</b>	<b>7"</b>	<b>26, 29 &amp; 32#</b>	<b>"</b>	<b>12,800'</b>	<b>700</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved **AUG 24 1953**, 19

Except as follows:

OIL CONSERVATION COMMISSION  
By **S. G. Stanley**  
Title **Engineer District T**

Sincerely yours,

**Sinclair Oil & Gas Company**

(Company or Operator)

By **John N. Johnson**

Position **Vice-President**

Send Communications regarding well to

Name **John N. Johnson**

Address **Sinclair Oil & Gas Company**

P.O. Box 521, Tulsa, 2, Oklahoma