STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| 80. 01 CB*159 BCC51969 | | | | |
|------------------------|--|--|--|--|
| DISTRIBUTION | | | | |
| SANTA FE | | | | |
| FILE | | | | |
| U.S.G.S. | | | | |
| LAND OFFICE | | | | |
| OPERATOR | | | | |

| DISTRIBUTIO | | P. O. BOX 2088 Form | | |
|---|--|--|--|--|
| FILE | | SANTA FE, NEW MEXICO 87 | 7501 Revised 10-1-78 | |
| U.S.G.S. | | | 5a. Indicate Type of Lease | |
| LAND OFFICE | | | State Fee X | |
| OPERATOR | | | 5. State Oil & Gas Lease No. | |
| HT 3EU TON OC) | SUNDRY NOTICE | ES AND REPORTS ON WELLS | AT RESERVOIR. | |
| 1. | SAS WELL DTHER- | WIW | 7. Unit Agreement Name | |
| 2. Name of Operator Mobil Pro | ducing TX & NM In | nc. | Denton North Wolfcamp | |
| 9 Greenway Plaza, Ste 2700, Houston, TX 77046 | | | 9, Well No. | |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat | |
| WHIT LETTER K | 1650 | EET FROM THE West LINE AND 1 | Denton - Wolfcamp | |
| South | LINE, SECTION | TOWNSHIP 14-S RANGE 3 | 87-E NMPM. | |
| mmmm | mmmm | | | |
| | | 5. Elevation (Show whether DF, RT, GR, etc. |) 12. County Lea | |
| 16. NC | Check Appropria | te Box To Indicate Nature of Notice 1 TO: | ce, Report or Other Data SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WOR | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | | COMMENCE DRILL | | |
| PULL OR ALTER CABING | | CHANGE PLANS CASING TEST AND | CEMENT JOB | |
| 07HER | | $\begin{array}{c c} \hline \\ \hline $ | MAITCAMD DONTE UTO / 02/E | |
| 17. Describe Proposed o work) SEE RULE 11 | r Completed Operations (Class) | early state all pertinent details, and give pert | inent dates, including estimated date of starting any proposed | |
| 1-23-86 | MIRU Frontier W | S Unit, POH w/tbg & pkr. | · | |
| 1-24-86 | RIH w/tbg, circ | w/tbg, circ hole, POH | | |
| 1-25-86 | RIH & set pkr @ acid w/2100# | 9100, Acdz Wolfcamp perfs 9 50/50 grad RS + formaldehyde | 197-9375 w/8000 gal 15% DENE FE Hcl. flakes. | |
| 1-26-86 | POH w/pkr | | | |
| 1-27-86 | RIH w/lockset pkr & set @ 9116 on 286 jts 2-3/8 tbg, Turn to Production. | | | |
| 1-30-86 | FINAL INJECTION | RATE: 150 BWPD, 3000# TP, | O# CP | |
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18. I hereby certify that the information above in true and complete to the best of my knowledge and belief. Authorized Agent 3-26-86 ORIGINAL SIGNED BY JERRY SEXTON MAR 3 1 1986 DISTRICT ! SUPERVISOR

MAR 3 1986