



NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

HOBBS OFFICE OCC

MISCELLANEOUS REPORTS ON WELLS

1954 APR 22 AM 9:58

Submit this report in **TRIPLICATE** to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF	X	REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

April 20, 1954

(Date)

Hobbs, N.M.

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Sinclair Oil & Gas Company

(Company or Operator)

T. D. Pope

(Lease)

A. W. Thompson Inc.

(Contractor)

Well No. 9 in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 36

T. 14 S, R. 37 E, NMPM, Denton Pool, Lea County.

The Dates of this work were as follows: 2-3-54

Notice of intention to do the work ~~was~~ (was not) submitted on Form C-102 on _____, 19____,

(Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

TD 4785 - Set 9 5/8" OD casing @ 4773 and cemented with 2814 sacks of cement. Ran temperature survey which indicated top of cement behind 9 5/8" casing @ 1639' from surface. Let set 48 hours and tested with 1000# for 30 minutes before and after drilling cement plug. No decrease in pump pressure. Resumed drilling.

Witnessed by H. W. Shafer

(Name)

Sinclair Oil & Gas Company

(Company)

Foreman

(Title)

Cement should cover salt section by sufficient

amount on two-stage job

Approved: S. J. Stanley

(Name)

Engineer District 1

(Title)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name Ed. Smith

Position Dist. Supt.

Representing Sinclair Oil & Gas Co.

Address Box 1927 Hobbs, N.M.

(Date)

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part is a list of the names and addresses of the members of the committee.

3. The third part is a list of the names and addresses of the members of the committee.

4. The fourth part is a list of the names and addresses of the members of the committee.

5. The fifth part is a list of the names and addresses of the members of the committee.

6. The sixth part is a list of the names and addresses of the members of the committee.

7. The seventh part is a list of the names and addresses of the members of the committee.

8. The eighth part is a list of the names and addresses of the members of the committee.

9. The ninth part is a list of the names and addresses of the members of the committee.

10. The tenth part is a list of the names and addresses of the members of the committee.

11. The eleventh part is a list of the names and addresses of the members of the committee.

12. The twelfth part is a list of the names and addresses of the members of the committee.

13. The thirteenth part is a list of the names and addresses of the members of the committee.

14. The fourteenth part is a list of the names and addresses of the members of the committee.