| NO. OF COPIES RECEIVED  |  |                      |                               | Form C-103                                   |
|---|--|----------------------|-------------------------------|--|
| DISTRIBUTION  | NEW MEXICO OIL CONSERVATION COMMISSION |                      |                               | Supersedes Old                               |
| SANTA FE  |  |                      |                               | C-102 and C-103 Effective 1-1-65             |
| FILE  | 1                                      |                      |                               | 211001140 1-1-00                             |
| U.S.G.S.  | 7                                      |                      |                               | 5a. Indicate Type of Lease                   |
| LAND OFFICE   | 1                                      |                      |                               | State Fee X                                  |
| OPERATOR  | 1                                      |                      |                               | 5. State Oil & Gas Lease No.                 |
|   | _                                      |                      |                               | -  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO CRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |                      |                               |  |
| USE "APPLICATION FOR PERMIT " (FORM C-101) FOR SUCH PROPOSALS.)   |  |                      |                               | 7. Unit Agreement Name                       |
| OIL GAS WELL WELL   | OTHER-                                 |                      |                               | * A Court Agreement Name                     |
| 2. Name of Operator Shell Oil Company  3. Address of Operator P. C. Box 1858, Roswell, New Mexico   |  |                      |                               | 8. Farm or Lease Name <b>Priest</b>          |
|   |  |                      |                               | 9. Well No.                                  |
| 4. Location of Well   |  |                      |                               | 7 10. Field and Pool, or Wildcat             |
| UNIT LETTER B 3   | 130 FEET FROM THE                      | north                | 2310 FEET P                   | Denton-Devonian                              |
|   |  |                      |                               |  |
| THELINE, SECT   | ION TOWNSHIP                           |                      | 37-E                          | ирм.   |
|   | 15. Elevation (Sho                     | w whether DF, RT     | , GR, etc.)                   | 12. County                                   |
| 3806' DF  |  |                      |                               | Les  |
| 16. Check   | Appropriate Box To In                  | dicate Nature        | of Notice, Report or          | Other Data                                   |
|   | NTENTION TO:                           |                      |                               | ENT REPORT OF:                               |
|   |  |                      |                               |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABA                           | NDON REMEE           | DIAL WORK                     | ALTERING CASING                              |
| TEMPORARILY ABANDON   |  | COMM                 | ENCE DRILLING OPNS.           | PLUG AND ABANDONMENT                         |
| PULL OR ALTER CASING  | CHANGE PLANS                           | <u> </u>             | G TEST AND CEMENT JOB         |  |
|   |  |                      | HER Temporarily               | bandoned                                     |
| OTHER   |  |                      |                               |  |
|   |  |                      |                               |  |
| 17. Describe Proposed or Completed C work) SEE RULE 1103.   | perations (Clearly state all pe        | rtinent details, and | l give pertinent dates, inclu | ding estimated date of starting any proposed |
| Left tubing in well Temporarily abandon   |  |                      |                               |  |
| 18. I hereby certify that the information   | ahove is true and complete to          | the hest of my ba    | nwledge and belief            |  |
|   |  | my an                | g                             |  |
| Original Signed By  SIGNED R. J. Doubek   | R. J. Doubek                           | Division             | n Mechanical Engi             | neer DATE June 9, 1965                       |
|   |  |                      |                               |  |
| <i></i>   |  |                      |                               |  |
| APPROVED BY   | T                                      | ITLE                 |                               | DATE   |

CONDITIONS OF APPROVAL, IF ANY: