State of New Mexico

Form C-104

| PO Box 1980, Hobbs, NM 88241-1980 District II | | | | Energy, Minerals & Natural Resources Department | | | | | | | | Revised February 10, 199 | | |
|--|-------------------|--------------------------------------|---------------------------|---|---------------|----------|----------------------------|------------|---|-----------------------------------|-------------|--------------------------|-----------------|--|
| PO Drawer DD, Artesia, NM 88211-0719 | | | OIL CONSERVATION DIVISION | | | | | | Instructions on ba Submit to Appropriate District Offi | | | | | |
| District III | | | PO Box 2088 | | | | | | Subili | и ю Афрг | | | | |
| 1000 Rio Braz | os Rd Az | tec. NM 874 | 110 | | Santa Fe, | | | 88 | | | | | 5 Copi | |
| District IV | 00 1141, 112 | | .10 | | Santa I C, | 11111 | 37504 200 | 00 | | | | I am | ENDED REPOR | |
| PO Box 2088, | Santa Fe, | NM 87504-2 | 2088 | | | | | | | | <u>L.</u> | 1 741 | CNDED REFOR | |
| I. | REQ | UEST F | OR AL | LOWABI | LE AND A | UTH | ORIZAT | ION T | O TR | ANS | PORT | | | |
| | | ' Opera | itor Name a | nd Address | | | | _ | - 7 | OGRI | D Number | | | |
| I | | orporation | • |) | | | | | 6137 | | | | | |
| | | Suite 1500 OK 7310 | | | | | | • | Reason f | or Filin | ig Code | 11/ | 125 | |
| | | 2 522° | | | | Pool Nam | | 1 | СО | | | D10-4 | 1975 | |
| 30-0250 | -52 27 | 2 522 | 4 | Pool Name Denton Devonian | | | | | | | | `Pool Code 16910 | | |
| , Prop | erty Code | | | Property Name | | | | | ^a Well Number | | | | | |
| | 3506 | | | State "T" | | | | 2 | | | | | | |
| II ¹⁰ Sui | rface L | ocation | | | | | | | _ | | | | | |
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet from the | i i | South Line | Feet from | | | est Line | | County | |
| F | | 15S | 37E | | 1980 | | North | | 1980 | West | | Lea | | |
| UI or lot no. | T | lole Loca | | 1, | ln .c . | - Isa | | I- 1 | | | | | | |
| Of or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/ | South Line | Feet from | n the | East/W | est Line | | County | |
| "Lse Code Producing Method Cod | | | Code | de "Gas Connection Date" | | | 129 Permit Number 16 C-129 | | | Effective Date C-129 Expiration D | | | Expiration Date | |
| 5 | <u> </u> | <u></u> | | 1.4 | 7 | | | | | | | | | |
| | | s Transp | orters | 19 | <u> </u> | | | 1. | | | | | | |
| " Trans | | | | "Transporter and Addre | | | ²⁰ POD | " | O/G | | | ULSTR L | | |
| OGIC | 734 | | Amoco | Amoco Pipeline Company | | | 8 49-310 O | | and Description M 2-15S-37E | | | | | |
| | | | 1 Mid | 1 Mid - America Plaza | | | 349310 | | | - | Lea Co., NM | | | |
| | | | Oakwo | ood Terrace, | IL 60181 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| 11447 | | | | | 849330 | .9330 G | | | M 2-15S-37E | | | | | |
| | | 211 N. Colorado Midland, TX 79701 | | | | | | | Lea | Co, | NM | | | |
| | | | midit | ing in | 77701 | | | | | | | | | |
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| | | | | | | L | | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Prod | uced V | Vater | | | | | | | | | | | | |
| | ²⁰ POD | | | | | " POD U | LSTR Location | on and Des | cription | | | | | |
| ¥7, ¥¥7, 11, 4 | | | <u></u> | . | | | | | | | | | | |
| V. Well (| | etion Dai | | n 1 5 : | | 27 | | 76 | | | | 70 | | |
| " Spud Date | | | Ready Date "T | | " TD | | | * PBTD | | Perforations | | | | |
| 30 | Hole Size | - L | | ³¹ Casing & Tu | ibing Size | | 3 | Depth Se | t | | 30 (| Sacks Cen | nent | |
| | | | | | | | | | | | | | | |

| " Spud Date | ¹⁶ Ready Date | "TD | ²⁰ PBTD | ²⁰ Perforations |
|--------------------|-------------------------------|------|-------------------------|----------------------------|
| 30 Hole Size | ²¹ Casing & Tubing | Size | ³² Depth Set | ∞ Sacks Cement |
| | | | | |
| | | | | |
| VI. Well Test Data | | | | |

| VI. Well Test Dat | | | | | | |
|------------------------------|--|-------------------------|--|---------------|---------------------------------------|--|
| ³⁴ Date New Oil | [™] Gas Delivery Date | 36 Test Date | ³⁷ Test Length | Tbg. Pressure | ³⁶ Csg. Pressure | |
| ⁴⁰ Choke Size | " Oil | " Water | 43 Gas | " AOF | " Test Method | |
| | of the Oil Conservation division has given above is true and complete to keep the state of the s | the best of my | OIL CON ORIGINAL SI pproved by: GARY V tle: FIGLD BI | VINK | ION | |
| | ng Representative | A | pproval Date: | | · · · · · · · · · · · · · · · · · · · | |
| Date: 6-5-95 | Phone: 405-23 | 35-3611 | JUN 13 | 1995 | | |
| If this is a change of opera | ator fill in the OGRID number and | name of the previous op | erator | | ``` | |
| Previous Ope | rator Signature | Print | ed Name | Title | Date | |



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