Form C-103

OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS



Submit this report in triplicate to the Oil Conservation Commission or its proper agent within the days according specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below.

| Indicate natur | e of repor | structions in the Rule t by checking below | les and Regulations of th | ne Commission. |
|---|------------|---|---------------------------|------------------------------|
| REPORT ON BEGINNING DRILLING OPERA- TIONS | | | EPAIRING WELL | |
| REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL | 1 | REPORT ON PULLING OR OTHERWISE ALTERING CASING | | SE |
| REPORT ON RESULT OF TEST OF CASING SHUT-OFF | X | REPORT ON D | EEPENING WELL | |
| REPORT ON RESULT OF PLUGGING OF WELL | 4 | | | |
| | October | 17, 1951 | Midland, Texas | 8 |
| | | | | |
| Gentlemen: Following is a report on the work done and the rest The Atlantic Refining Company Company or Operator | 37. | Lease | Well No. | in the |
| Following is a report on the work done and the rest The Atlantic Refining Company | 37. | ice "I" | mg noted above at the | in the, N. M. P. M., County. |

| ***** . 1 h- | C.A. Kinney | The Atlantic | Refining Co. | Drilling Engineer | |
|--------------|-------------------------------|----------------|--------------------|-------------------|--|
| Witnessed by | Name | Co | ompany | Title | |
| | and sworn before me this 17th | is true and co | 1. E. 7 | ick | |
| | which M. J. Brace | lley PositionD | ivision Operation | s Supervisor | |
| A form | Notary Public | Representing | The Atlantic F | elluing co. | |
| My commi | ssion expires | Address | Box 871, Mid | and, Texas | |
| Remarks: | APPROVED OCT 18 1951 | | - 10 67 19 | Name Name | |
| | 200 | | - J -V- | Title | |

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