## ₄strict I

PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 ised October 18, 1994

Revised October 18, 1994 Instructions on back

District II

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION 2040 South Pacheco Submit to Appropriate District Office

5 Copies

District III

Santa Fe, NM 87505

| 1000 Rio Brazo  | os Rd., Azt                       | ec, NM 8        | 7410     |                                       |                        | Santa F            | e, NM               | 87505                           |                        |                            |                                    | X                                       | AME                       | ENDED REPORT                          |  |  |
|---|-----------------------------------|-----------------|----------|---------------------------------------|------------------------|--------------------|---------------------|---------------------------------|------------------------|----------------------------|------------------------------------|---|---------------------------|---------------------------------------|--|--|
| District IV 2040 South Pacheco, Santa Fe, NM 87505                  |                                   |                 |          |                                       |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
| I.  | REQU                              | JEST I          | OR       | ALLO                                  | WABLI                  | E AND AU           | THOI                | RIZATIO                         | T NC                   | O TRA                      | NSP                                | ORT_                                    | ·                         |                                       |  |  |
|   | ame and A                         |                 |          |                                       | OGRID Number           |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
| Devon Energy Production Company, L.P.<br>20 N. Broadway, Suite 1500 |                                   |                 |          |                                       |                        |                    |                     |                                 | Reason for Filing Code |                            |                                    |   |                           |                                       |  |  |
| Oklahoma City, OK 73102-8260  |                                   |                 |          |                                       |                        |                    |                     | CH 1/1/2000                     |                        |                            |                                    |   |                           |                                       |  |  |
| API   | Number                            |                 | -7,7     | <sup>5</sup> Pool Name                |                        |                    |                     |                                 |                        |                            |                                    |   | Pool Code                 |                                       |  |  |
|   | 025-0523                          | 33              |          | Denton: Wolfcamp                      |                        |                    |                     | rty Name                        |                        |                            |                                    | Well Number                             |                           |                                       |  |  |
|   | erty Code<br>03506                |                 |          | State "T"                             |                        |                    |                     | varne                           | /                      |                            |                                    |   | 8                         |                                       |  |  |
|   | rface L                           | ocatio          | n        |                                       |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
| UI or lot no. Section Township                                      |                                   |                 |          | Range Lot.Idn Feet from the           |                        |                    | Į.                  | North/South Line / Feet from    |                        |                            | 1                                  | Vest Line                               |                           | County                                |  |  |
| M   |                                   |                 |          | 37E 990                               |                        |                    |                     | FSL /                           | 990                    |                            | 1                                  | FWL                                     |                           |                                       |  |  |
| Bottom Hole Location  |                                   |                 |          |                                       |                        |                    | North/              | South Line                      | h I ing   Foot foo     |                            | East/West Lin                      |   | County                    |                                       |  |  |
| UI or lot no.   | t no. Section Township            |                 | )        | Range Lot.Idn                         |                        | reet from the      | Notub               | South Line                      | Line Feet from the     |                            | , Last West Ente                   |   |                           |                                       |  |  |
| 12 Lse Code   | 12 Lse Code Producing Method Code |                 | d Code   |                                       | 14 Gas Conne           | ection Date        | <sup>15</sup> C-129 | C-129 Permit Number             |                        | <sup>16</sup> C-129        | Effective                          | Date                                    | <sup>17</sup> C-129       | Expiration Date                       |  |  |
| III. Oil a  | and Ga                            | s Tran          | spor     | ters                                  |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
| III. Oil and Gas Transpor   |                                   |                 |          |                                       | 19 Transporte          |                    | <sup>20</sup> POD   |                                 | <sup>21</sup> O/G      |                            | POD ULSTR Location and Description |   |                           |                                       |  |  |
| 138648  | OGRID                             |                 |          |                                       | and Addr<br>Pipeline I |                    | 84931               | 849310                          |                        | -                          | and                                | Description                             | лі                        |                                       |  |  |
| 138048  |                                   |                 |          | 502 N.                                | West Ave               | nue                | 1                   |                                 | 317313                 |                            |                                    |   |                           |                                       |  |  |
|   |                                   |                 |          | Leveland, TX 79336-3914               |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
|   |                                   |                 | _        | JL Davis                              |                        |                    |                     | 849330 G                        |                        |                            | <del>-</del>                       |   |                           |                                       |  |  |
| 114   | لك (                              |                 |          |                                       |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
|   |                                   |                 |          |                                       |                        |                    |                     |                                 |                        |                            |                                    |   | <u>.</u>                  |                                       |  |  |
|   |                                   |                 |          |                                       |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
|   |                                   |                 |          |                                       |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
|   |                                   |                 |          |                                       |                        |                    |                     |                                 |                        |                            | <b>.</b>                           | . <del></del>                           | <del></del>               |                                       |  |  |
|   |                                   |                 |          |                                       |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
|   |                                   |                 |          |                                       |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
| TIV D   | 1 . 1 3                           | 37-4            |          |                                       |                        |                    |                     |                                 |                        | _                          | <u> </u>                           | <u>-</u> _                              |                           | <del></del>                           |  |  |
| IV. Proc  | POD                               | water           |          |                                       |                        |                    | 24 POD I            | ULSTR Locat                     | tion and               | Description                | <u> </u>                           |   |                           | ,                                     |  |  |
|   | 849350                            | )               |          |                                       |                        |                    |                     |                                 |                        | - · ·                      |                                    |   |                           | · · · · · · · · · · · · · · · · · · · |  |  |
| V. Well   | Compl                             |                 |          |                                       |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
| 25 Spud Date 26 Ready Da  |                                   |                 | te 27 TD |                                       |                        | 28                 | <sup>28</sup> PBTD  |                                 |                        | <sup>29</sup> Perforations |                                    |   | <sup>30</sup> DHC, DC, MC |                                       |  |  |
| 31 Hole Size  |                                   |                 |          | 32 Casing & Tubing Size               |                        |                    |                     | 33 Depth                        |                        |                            | th Set                             |   |                           | 34 Sacks Cement                       |  |  |
|   |                                   |                 |          |                                       |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
|   |                                   |                 |          | <del> </del>                          |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
|   |                                   |                 |          | -                                     |                        |                    | . — —               |                                 |                        |                            |                                    |   |                           |                                       |  |  |
| VI. Wel   | l Test I                          | Data            |          | ٠                                     | · ···                  |                    | 1                   |                                 |                        |                            |                                    |   |                           |                                       |  |  |
|   |                                   |                 |          | Delivery Date 37 Test Date            |                        |                    | e                   | 36 Test Length                  |                        | 39 Tbg. Pressure           |                                    | Pressure                                |                           | <sup>40</sup> Csg. Pressure           |  |  |
| 41 Choke Size   |                                   |                 | 4        | <sup>42</sup> Oil <sup>43</sup> Water |                        |                    |                     | 4 Gas                           |                        |                            | " AOF                              |   |                           | <sup>45</sup> Test Method             |  |  |
| "I hereby certif  |                                   |                 |          |                                       |                        |                    |                     |                                 |                        |                            |                                    |   |                           |                                       |  |  |
| with and that th  | ne informati                      | ion gn          | boveli   | true and co                           | proplete to the        | best of my         |                     | (                               | OIL C                  |                            |                                    | ON DIV                                  |                           | •                                     |  |  |
| knowledge and belief  |                                   |                 |          |                                       |                        |                    |                     | Approved by: ORIGINAL SIGNED BY |                        |                            |                                    |   |                           |                                       |  |  |
| Signature:<br>Printed Name:   |                                   | Steve N         | /IcNa    | ılly                                  |                        |                    |                     | Title:                          |                        |                            |                                    | <del>ئىزىلىدىنىڭ</del><br>1 يىسى ئىسى 1 | 1                         |                                       |  |  |
| Title:  |                                   | Distric         |          | nager                                 |                        |                    |                     | Approval Date:                  |                        |                            |                                    |   |                           |                                       |  |  |
|   | 0/00                              |                 |          | Phone:                                |                        | 35-3611)           |                     |                                 |                        |                            | ==                                 |   |                           |                                       |  |  |
| li .  | _                                 | -               |          |                                       |                        | ne of the previous | operator            |                                 |                        |                            |                                    |   |                           |                                       |  |  |
| 613   |                                   | D<br>Operal Ary |          |                                       | orporation             | n (Nevada)         | Printed N           | lame                            |                        |                            |                                    | Title                                   |                           | Date                                  |  |  |
|   | Tievious                          | Anergha !       | LEIGH W  | 7/                                    |                        |                    |                     | McNally                         |                        | Distr                      | ict Ma                             |   | 3/20                      |                                       |  |  |

