

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO.
30-025-05246

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-8944

7. Lease Name or Unit Agreement Name
MEXICO "F"

8. Well No.
1

9. Pool name or Wildcat
Denton Devonian

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Crestridge Drilling and Production Company, LLC

3. Address of Operator
P.O. Box 1114 Midland, Texas 79702

4. Well Location
Unit Letter C : 660 Feet From The North Line and 1980 Feet From The West Line
Section 2 Township 15S Range 37E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3814 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Return well to Production ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- (1) Set American 456-256-120 Pumping Unit sheaved for 8SPM 120" Stroke. 1-31-02.
- (2) Ran in hole with 1 Joint 2 7/8" bull plugged for mud anchor, 4 Ft. perforated sub and seating nipple @ 5,941.78 Ft., 5 Joints 2 7/8" Tubing, 5 1/2" X 2 7/8" X 4 Ft. Tubing Anchor Catcher and 187 Joints 2 7/8" Tubing. 2-1-02
- (3) Ran in hole with 2 1/2" X 1 1/2" X 20 Ft. RHBC Pump with 1 1/4" X 10 Ft. Gas Anchor, 3/4" X 1 Ft. Lift Sub, 24 (600 Ft.) 7/8" X 25 Ft. Sucker Rod, 120 (3,000 Ft.) 3/4" X 25 Ft. Sucker Rod, 92 (2,300 Ft.) 7/8" X 25 Ft. Sucker Rod, 1 each 7/8" X 2 Ft., 7/8" X 4 Ft., 7/8" X 6 Ft., and 7/8" X 8 Ft. Pony Rod. 1 1/2" X 22 Ft. Polished Rod and 1 1/2" X 1 3/4" Polished Rod Liner and spaced out pump. 2-4-02
- (4) Wait on Lea County Co-Op to connect power.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R.A. McBride Jr. TITLE Manager DATE 2-13-02

TYPE OR PRINT NAME R.A. McBride Jr. TELEPHONE NO. 915-685-7071

(This space for State Use)

APPROVED BY _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

ORIGINAL NOTED
GARY M. WING
CC TITLE REPRESENTATIVE II/STAFF MANAGER

FEB 19 2002