

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.A.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-77

5a. Indicate Type of Lease
State ☒ Fee ☐
5. State Oil & Gas Lease No.
B-8944

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-	7. Unit Agreement Name
2. Name of Operator Texaco Producing Inc.	8. Form or Lease Name Mexico "F"
3. Address of Operator PO Box 728, Hobbs, New Mexico 88240	9. Well No. 2
4. Location of Well UNIT LETTER G, 1980 FEET FROM THE North LINE AND 1980 FEET FROM THE East LINE, SECTION 2 TOWNSHIP 15S RANGE 37E N.M.P.M.	10. Field and Pool, or Wildcat Denton Devonian
11. Elevation (Show whether DF, RT, GR, etc.)	12. County

16. Check appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF ABANDONMENT TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☒
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☐
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOBS ☐
OTHER ☐	OTHER ☐
PLUG AND ABANDON ☐	ALTERING CASING ☐
CHANGE PLANS ☐	PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) MIRU. Pull rods and pump. Install BOP. Pull tubing.
- 2) GIH with 4 3/4" bit and casing scraper. Tag at 12,040'.
- 3) GIH with 4 1/2" x 4 11/16" Kutrite shoe. Mill 11,981'- 83'. Run mill to 12,135'.
- 4) TIH with RBP and packer. Acidize perms 12,000'-20', 12,050'-70', 12,098'-112', separately with 2000 gallons 15% NEFE each.
- 5) TOH with RBP and packer.
- 6) Run production equipment.
- 7) On 24 hour potential test ending 4/21/83, pumped 17 BO, 78 BW, gas TSTM.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

397-3571

SIGNED J. A. Head TITLE Hobbs Area Superintendent DATE 4/26/83

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: