| · · · · · | (Revised 7/1/52) |
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| NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico | RECEIVED |
| MISCELLANEOUS REPORTS ON WELL | DEC 21 1953 |

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, HOF & Dinging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

| REPORT ON BEGINNING | REPORT ON RESULT OF TEST | REPORT ON |
|--------------------------------------|-------------------------------------|--|
| DRILLING OPERATIONS | OF CASING SHUT-OFF | REPAIRING WELL |
| REPORT ON RESULT OF PLUGGING WELL | REPORT ON RECOMPLETION OPERATION | REPORT ON (Other) INSTALL PUMP EQUIP X |

(Date) (Place) (Place)

(Form C-103

Following is a report on the work done and the results obtained under the heading noted above at the

| Gulf Oil Corperation (Company or Operator) | W. A. Simpson et al | |
|---|--|--|
| (Company or Operator) | (Lease) | |
| Clarke Oilwell Service Co. (Contractor) | Well No | |
| T. 15-8., R. 37-E., NMPM., Denton-Wolfcamp | Pool, | |
| The Dates of this work were as folows: | | |
| Notice of intention to do the work (was) | C-102 on, 19 53 , (Cross out incorrect words) | |

and approval of the proposed plan (was) (market) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Installed Kobe pumping equipment and replaced 2-3/8" tubing with 2-7/8" tubing. Ran 296 jts (9113") of 2-7/8" tubing set at 9149". Ran pump & rods.

Pemped on Oil Conservation Commission test 184 bbls oil, no water thru 7" casing and 2-7/8" tubing annulus in 24 hours 48 x 18" spm. Allowable before equipment replacement None. Allowable after equipment replacement 25% 151 BOPD.

| Witnessed by | Oulf 011 | (Company) Field Foreman (Company) |
|--|----------|--|
| Approved: OIL CONSERVATION COMMISSI | ON | I hereby certify that the information given above is true and complete to the best of my knowledge. Name |
| Engineer District [DEC | 22 1953 | Position Area Prod. Supt. Representing. Qulf. 011 Corporation |
| (Title) | (Date) | Address. Box2.167. Hobbs |

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