

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL APT NO.

30-025-05265

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Polaris Production Corp.

3. Address of Operator

P. O. Box 1749, Midland, TX 79702

4. Well Location

Unit Letter A : 960 Feet From The North Line and 330 Feet From The East Line

Section

3

Township

15-S

Range

37-E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3820 DF

7. Lease Name or Unit Agreement Name

Argo

8. Well No.

4

9. Pool name or Wildcat

Denton Wolfcamp

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-02-97 Spot 25 sx @ 9200-9028' and tagged TOC @ 9028'.

12-03-97 Spot 35 sx @ 6200-5960'.

12-03-97 Spot 60 sx @ 4810-4417' and tagged TOC @ 4417'

12-03-97 Spot 35 sx @ 2220-2085'.

12-04-97 Spot 35 sx @ 420-285'.

12-04-97 Spot 10 sx @ 30' to surface.

Circulate 10# mud between plugs and Install Dry Hole Marker.

I hereby certify that the information above is true and accurate to the best of my knowledge and belief.

SIGNATURE

Davis Payne

TITLE

President

DATE

12-28-97

TYPE OR PRINT NAME

Davis Payne

TELEPHONE NO. 915/684-8248

(This space for State Use)

APPROVED BY

Billy E. Pugh

TITLE

DATE

2002

CONDITIONS OF APPROVAL, IF ANY:

GW

