NO. OF COPIES RESEIVED							
DISTRIBUTION	NEW	NEW MEXICO OIL CONSERVATION COMMISSION			m C-101		
SANTA FE					Revised 1-1-65		
FILE					. Indicate 7	Type of Lease	
U.S.G.S.		SEP 24 12 54 PM 265		<u></u>	STATE	FEE X	
LAND OFFICE		VCI L	c 59 14 03	5.	State Oil &	Gas Lease No.	
OPERATOR							
					//////		
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK							
in. Type of Work				7.	Unit Agreer	ment Name	
DRILL DEEPEN PLUG BACK X							
b. Type of Weil				8.	8. Farm or Lease Name		
OIL X GAS WELL OTHER SINGLE X MULTIPLE ZONE					J. M. Denton A		
2. Name of Operator 9. Well No.							
McAlester Fuel Company 1							
3. Address of Operator					10. Field and Pool, or Wildcat		
Post Office Box 210, Magnolia, Arkansas					Denton		
4. LOCATED 660 FEET FROM THE South LINE							
•							
AND 1,980 FEET FROM:	_{тне} East и	E OF SEC. 11	P. 15S RGE. 37E		2. County	777111111111111111111111111111111111111	
				//////////////////////////////////////	•		
	7//////////////////////////////////////	777777	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	44444	Lea	HHHH	
	777777777	1111111111111	Proposed Depth 1	9A. Formation	777777	20, Rotary or C.T.	
			· · · · · · · · · · · · · · · · · · ·		i		
		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	riginal 11,467'	Devonian	 	Orilled with Rotar	
21. Elevations (Show whether DF,	i		B. Drilling Contractor			Date Work will start	
3,799 D.F.	<u> </u>	lanket	Plug Back	1.	<u>Upon A</u>	pproval	
23.	F	PROPOSED CASING AND	CEMENT PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT			EMENT	EST. TOP	
17-1/2"	13-3/8''	48#	334'	350		Circulated	
12-1/4"	9-5/8"	36# & 40#	4,655'	2,900 1,100		2,550'	
8-3/4"	5-1/2"	17# & 20# 11,465' 1,1		1,100	į	7,356'	
·	•	•	•				
Well presently T.A. after producing to 98% salt water. Plan to set wire line bridge plug at 9,630' and dump one sack cement on top. Run tubing							
		ig at 9,000 and o	ump one sack co	ment on to	p. Run	cabing	
set packer at 9340'.							
Plan to perforate 9,540' to 9,546' with tubing gun to check cement job and water. If OK plan to add 9546'-9490'. Acidize if necessary.							
II ON Plan to and 7040 -7470. Actuize it necessary.							
The state of the s							
	¥						
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC							
TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.							
I hereby certify that the information above is true and complete to the best of my knowledge and belief.							
	St. Com	Title Chief Engineer		D-	Date September 22, 1965		
Signed Cl.		i uie Oillei Ell	5111001	<i>Da</i>	repopical		
(This space for	State Use)						
	: •	हैस क ्रे, ,	· · · · · · · · · · · · · · · · · · ·		547	· · · · · · · · · · · · · · · · · · ·	
APPROVED BY	•		,	DA	**************************************		

CONDITIONS OF APPROVAL, IF ANY: CT / DO TO TO THE TOTAL TO