

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-05281-05276
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name J. M. DENTON
8. Well No. 2
✓ Pool name or Wildcat WOLFCAMP
Well Location Unit Letter 1 : 1980 Feet From The SOUTH Line and 660 Feet From The EAST Line Section 11 Township 15-S Range 37-E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL:3788

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER
2. Name of Operator Marathon Oil Company
3. Address of Operator P.O. Box 552, Midland, TX 79702
4. Well Location Unit Letter 1 : 1980 Feet From The SOUTH Line and 660 Feet From The EAST Line Section 11 Township 15-S Range 37-E NMPM LEA County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GL:3788

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: SET CIBP AND MIT <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-19-94
MIRU PU. NUBOP. POOH W/TBG. SET BAKER 5 1/2" CIBP @ 9021'KBM. WITH TBG @ 9015 +/- LOADED HOLE WITH 2% KCL WITH CORROSION INHIBITOR. TESTED PLUG AND CASING TO 570 PSIG FOR 30 MIN WITH NO LEAK OFF. POOH WITH TBG. ND BOP. NU WELLHEAD. RDMO PU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

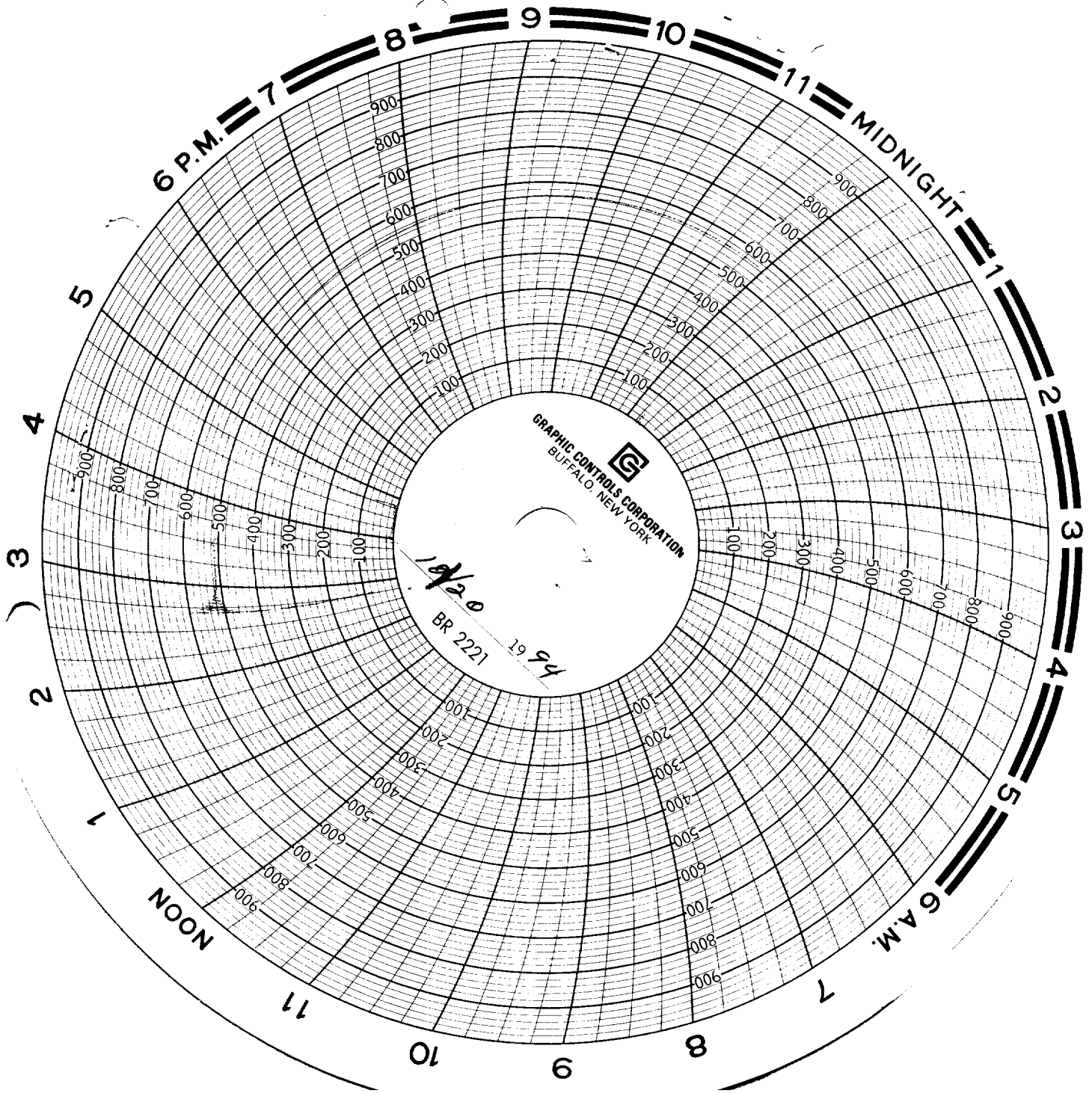
SIGNATURE Thomas M. Price TITLE **ADVANCED ENG. TEGG.** DATE **10-26-94**

TYPE OR PRINT NAME **Thomas M. Price** TELEPHONE NO. **915-687-83**

(This space for State Use)

NOV 02 1994

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:



10/20/94

MARATHON

J. M. Denton #2

CIRP@

9021'

10/20/94

10/20/94

10/20/94