

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT WITH FORM O-101 FOR SUCH PROPOSALS.

|                                                                                                                                                                                                           |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                          | 7. Unit Agreement Name                           |
| 2. Name of Operator<br>Marathon Oil Company                                                                                                                                                               | 8. Name of Lease Owner<br>J. M. Denton           |
| 3. Address of Operator<br>P. O. Box 552, Midland, Texas 79702                                                                                                                                             | 9. Well No.<br>3                                 |
| 4. Location of Well<br>UNIT LETTER <u>J</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>11</u> TOWNSHIP <u>15-S</u> RANGE <u>37-E</u> N.M.P.M. | 10. Field and Pool or Wildcat<br>Denton Devonian |
| 15. Elevation (show whether DF, RT, GR, etc.)<br>GR 3792'                                                                                                                                                 | 12. County<br>Lea                                |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                                       |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                              |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                         |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Change Production Equipment |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 4-10-87 POH w/ 2-3/8" tubing and removed hydraulic pumping equipment.
- 4-11-87 Ran Bakerlift 240 HP-325 stage submersible pump on 2-7/8" tubing. Landed bottom of pump at 7019'.
- 4-12-87 Pumped 211 BO and 3550 BW in 24 hours. Currently testing well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Erie M. Pugh TITLE Engineer DATE April 13, 1987

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ DATE APR 15 1987

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 14 1987

OCD  
HOBBS OFFICE