

**OIL CONSERVATION DIVISION**

DISTRICT I  
Box 1980, Hobbs NM 88240

DISTRICT II  
1st Street, Artesia, NM 88210-2834

DISTRICT III  
Rio Brazos Rd., Aztec, NM 87410

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-025-05282

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name  
J. M. DENTON

8. Well No.  
8

9. Pool name or Wildcat  
DENTON/WOLFCAMP

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator  
Marathon Oil Company

3. Address of Operator  
P.O. Box 2409, Hobbs, NM 88240

4. Well Location  
Unit Letter J : 1980' Feet From The SOUTH Line and 1880' Feet From The EAST Line  
Section 11 Township 15-S Range 37-E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
GR 3788'; KB 3807'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☒ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/12/95 MIRUPU. POOH w/pump and rods. NU BOP. POOH w/2-7/8" production string. RU Rotary Wireline. Set CIBP @ 9115'. RD Rotary Wireline. RIH w/Halliburton packer on 2-7/8" tubing. Set packer @ 8908'. RU BJ Services. Acidized Wolfcamp interval 8992-9096 w/2000 gallons 15% HCL acid. RD BJ Services. Swab test. POOH w/packer. RIH w/2-7/8" production string. ND BOP. Set anchor. NU wellhead. RIH w/pump and rods. Hung well on. RDPU. Started pumping well to btry.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ralph Skinner Jr. TITLE Engineer Technician DATE 01-09-1996

TYPE OR PRINT NAME Ralph Skinner Jr. TELEPHONE NO. 505-393-7106

(This space for State use) ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT I SUPERVISOR TITLE \_\_\_\_\_ DATE JAN 10 1996

CONDITIONS OF APPROVAL, IF ANY: