| NO. OF COPIES RECEIVED  | <b>&gt;</b>                                     | <u>'</u>                                 | Form C-103 Supersedes Old                 |
|---|---|--|---|
| DISTRIBUTION  |   | €in an                                   | C-102 and C-103                           |
| SANTAFE   | NEW MEXICO OIL CONSE                            | ERVATION COMMISSION                      | Effective 1-1-65                          |
| FILE  |   |  |   |
| U.S.G.S.  |   |  | Sa. Indicate Type of Lease                |
| LAND OFFICE   |   |  | State Fee X                               |
|   | <del>-</del>                                    |  | 5. State Oil & Gas Lease No.              |
| OPERATOR  |   |  | · <b></b> -                               |
|   |   |  | THITTINITY TO THE                         |
| SUN   | IDRY NOTICES AND REPORTS ON                     | WELLS                                    |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |   |  | <u> </u>                                  |
| 1.  |   |  | 7. Unit Agreement Name                    |
| OIL X GAS WELL OTHER-   |   |  |   |
| 2. Name of Operator   |   |  | 8. Farm or Lease Name                     |
| Marathon Oil Company  |   |  | J. M. Denton                              |
|   | 711 Company                                     |  | 9. Well No.                               |
| 3. Address of Operator  | 2400 Hobba Now Marica 882/                      | 40                                       | 13  |
|   | 2409, Hobbs, New Mexico 8824                    | -  | 10. Field and Pool, or Wildcat            |
| 4. Location of Well   |   | 222                                      |   |
| UNIT LETTER M   | 990 FEET FROM THE South                         | LINE AND 990 FEET FROM                   | Denton Wolfcamp                           |
| UNIT LETTER,  |   |  |   |
| Wort  | ECCTION 11 TOWNSHIP 15S                         | 37E                                      |   |
| THE WEST LINE, S  | ECTIONTOWNSHIP                                  | RANGE NOTE                               | XIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII   |
| mmmmm   | 15. Elevation (Show whether                     | DF. RT. GR. etc.)                        | 12. County                                |
|   | ////////  |  | Lea                                       |
|   |   | 3810' DF                                 |   |
| 16. Che   | ck Appropriate Box To Indicate N                | ature of Notice, Report or Ot            | :her Data                                 |
|   | F INTENTION TO:                                 | SUBSEQUEN                                | T REPORT OF:                              |
| NOTICE  | THE ENTITION TO                                 |  |   |
|   |   | REMEDIAL WORK                            | ALTERING CASING                           |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON                                |  | <del></del>                               |
| TEMPORARILY ABANDON   |   | COMMENCE DRILLING OPNS.                  | PLUG AND ABANDONMENT                      |
| PULL OR ALTER CASING  | CHANGE PLANS                                    | CASING TEST AND CEMENT JOB               | U-1 Forms zono                            |
|   |   | OTHER Recomplete in                      | Wolfcamp zone. x                          |
| OTHER   |   |  |   |
| *****   |   |  |   |
| 17. Describe Proposed or Complet  | ed Operations (Clearly state all pertinent dete | ails, and give pertinent dates, includin | g estimated date of starting any proposed |
| work) SEE RULE 1103.  |   |  |   |
|   |   |  |   |
|   |   |  | DII I                                     |
| TD 12,6   | 79'. Went in hole with DR                       | plug and set in Model "                  | D" packer at                              |
| 92351 Test  | ed casing to $1000\%$ , held 0.                 | K.                                       |   |
| 7255 • 1656   | cu cubing to make,                              |  |   |
| <b>D</b>  | ted casing at 9140, 41, 42,                     | 52 53 54 62 63 72                        | 73, 74, 84,                               |
| Periora   | ted casing at 9140, 41, 42,                     | / 15 10 26 29 & 92                       | 30' with 1 JSPF                           |
| 86, 87, 88,   | 90, 9203, 05, 06, 07, 13, 1                     | 4, 15, 19, 20, 25, 8 52                  | ,50 Will I 0511                           |
| (27 holes.).  |   |  |   |
| •   |   |  |   |
| Treated   | perfs. 9140-9230' with 600                      | O gals. 15% Unisol acid                  | and 32 //8" ball                          |
| analora Ma  | x. press. 3800# @ 3.8 BPM,                      | broke back to 2900# @ 4                  | .1 BPM. Instant-                          |
| seaters. Ha   | 2500#   |  |   |
| aneous S.I.P  | . 2300ir.                                       |  |   |
|   |   | ut in since Nevember 1                   | 1966 due to                               |
| Prior t   | o workover well had been sh                     | aut in since november 1,                 | ROPD and 193                              |
| excessive wa  | iter production. After the                      | workover it produced be                  | , nord and 193                            |
| BWPD by arti  | ficial lift.                                    |  |   |
| <u> </u>  |   |  | •   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
| 18. I hereby certify that the inform  | mation above is true and complete to the best   | of my knowledge and belief.              |   |
| / /   |   |  |   |
|   | · he la   | Area Superintendent                      | 1-31-73                                   |
| SIGNED .  | TITLE   |  | DATE                                      |
|   |   |  | <u> </u>                                  |
|   | Drig Signed by                                  |  |   |
|   | Orig. Signed by                                 |  |   |
| _   | Joe D. Ramey                                    |  | DATE                                      |
| _   | Joe D. Ramey Dist. I, Supv.                     |  | DATE                                      |