Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-59

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II P.O. Drawer DD, Arteela, NM 88210 OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088	WELL API NO. 30-025-05293 5. Indicate Type of Lesse STATE FEE X
DISTRICT III 1000 Rio Brazos Rd., Azzec, NM \$7410	6. State Oil & Ges Lesse No.
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
I. Type of Well: OIL GAS OTHER	Denton
2. Name of Operator	I. Well No.
Phillips Petroleum Company	6
3. Address of Operator	9. Pool same or Wildcat Denton Devonian
4001 Penbrook St., Odessa, TX 79762	pencon bevontan
Unit Letter C : 659 Feet From The North Line and 1987	Post Proce The West Line
Section 11 Township 15-S Range 37-E NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	
//////////////////////////////////////	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLIN	G OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND C	EMENT JOB
OTHER: OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all persinent datails, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.	
2-23-90: Ru Pride WS. Install BOP. COOH laying down 2-3/8" tbg, Lok-set pkr & csg Kobe pmp. Run SLM to check TD @ 12,170'; OK. 2-24-90: GIH w/210 HP (401 stage) submersible pump & 5700' 2-7/8" J-55 tbg. 2-25-90: GIH w/5000' 2-7/8" L-80 tbg to 10,700'. Remove BOP. NU wellhead. 3-5-90: Pumped 24 hrs. Rec 190 BO & 1642 BW from 5-1/2" csg perfs 11,818'-12,140'. GOR 236.84 CF/BBL. Oil gravity 41.6. BHP 1840. Job complete.	
I hereby certify that the information above is too and complete to the best of my knowledge and belief. ROMATURE ASSIST., Re	eg. & Pro. DATE 6/21/90
TYPEOR PREPIT NAME / J. L. Maples	ТЕЦЕРНОМЕ NO. 367-1411

- TILL -

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON

DISTRICT | SUPERVISOR