

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-05294
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. -----
7. Lease Name or Unit Agreement Name  Denton
8. Well No. 7
9. Pool name or Wildcat Denton (Devonian)

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Phillips Petroleum Company
3. Address of Operator 4001 Penbrook Street, Odessa, Texas 79762

4. Well Location Unit Letter <u>G</u> : <u>1981</u> Feet From The <u>North</u> Line and <u>1987</u> Feet From The <u>East</u> Line Section <u>11</u> Township <u>15-S</u> Range <u>37-E</u> NMPM <u>Lea</u> County
10. Elevation (Show whether DP, RKB, RT, GR, etc.) <u>3805.5' RKB; 3791.3' GL</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: Deepen w/i Dev., perf & acidize <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-22-91: L/D - 2-3/8" tubing.  
5-23-91: GIH w/5-1/2" plug. Test BOP to 2000#.  
5-24-91: GIH with 11400' 2-7/8" tubing, 6 collars and mill.  
5-25-91: COOH w/tubing, collars & mill. GIH w/collars, 25 stnds tbg, pkr picker  
5-28-91: GIH with remainder of tbg. Catch pkr. Mill over. COOH w/tbg collars, picker and packer.  
5-29-91: GIH w/shoe, collars, tubing. Mill over Model D packer at 12440'.  
5-30-91: COOH w/tbg and shoe. (Nothing in shoe). GIH w/collars - new shoe w/wire inserts.  
5-31-91: Cont. RIH w/tbg-new shoe. Cut over pkr to CIBP. COOH w/110 stds.  
6-01-91: COOH w/tbg & collars. GIH w/overshot, jars, collars, tubing-catch Model D packer on top of CIBP @ 12440', COOH with packer.  
6-02-91: GIH w/shoe, jars, collars, tubing to 12440' & cut over CIBP - COOH w/25 stands.

(OVER)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders TITLE Supervisor, Reg. & Pro. DATE 10-10-91

TYPE OR PRINT NAME L. M. Sanders TELEPHONE NO. 368-1387

(This space for State Use)

APPROVED BY REGIONAL SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

DATE 10-10-1991

