

4, NM 88240

OIL CONSERVATION DIVISION

2000 Pacheco St.
Santa Fe, NM 87505

Artesia, NM 88210

as Rd., Aztec, NM 87410

WELL NO.

30-025-05299

5. Indicate Type of Lease

STATE ☐FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS

WELL ☐

OTHER

Name of Operator

Fasken Oil and Ranch, Ltd.

8. Well No.

12

9. Pool name or Wildcat

Denton Devonian

3. Address of Operator

303 W. Wall Ave., Suite 1800, Midland, TX 79701-5116

4. Well Location

Unit Letter E : 1980 Feet From The North Line and 662 Feet From The West Line

Section 11 Township 15-S Range 37-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3815' DF

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐REMEDIAL WORK ☒ALTERING CASING ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐COMMENCE DRILLING OPNS. ☐PLUG AND ABANDONMENT ☐PULL OR ALTER CASING ☐CASING TEST AND CEMENT JOB ☐OTHER: ☐OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-3-98: RUPU and POW with downhole tubing and hydraulic equipment.

9-10-98: Acidized perfs w/2000 gals. 15% NEFE acid.

9-20-98

thru

10-20-98: Tested well with rod pump and produced approx. 19,000 bbls. 100% water.

10-24-98: Set 5½" CIBP @ 12300'.

10-27-98: Perforated Devonian @ 12056'-12110' with 3-3/8" casing gun with 2 JSPF, 108 holes.

10-30-98: Acidized perfs 12056'-12110' w/3000 gals. 15% NEFE acid.

10-31-98

thru

11-3-98: Swab test, no fluid entry, POW and LD tubing, rods and well temporarily abandoned.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Production Superintendent

DATE 12/22/98

TYPE OR PRINT NAME

Don Hillis

TELEPHONE NO. 915-687-1777

(This space for State Use)

APPROVED BY

ORIGINAL SIGNED BY JAMES WILLIAMS

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

