

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	X

May 21, 1954

Hobbs, New Mexico

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Phillips Petroleum Company

Denton

(Company or Operator)

(Lease)

Well No. **14** in the **NE** $\frac{1}{4}$ **NW** $\frac{1}{4}$ of Sec. **11**,
T. **15-S**, R. **37-E**, NMPM., **Denton Wolfcamp** Pool, **Lea** County.

The Dates of this work were as follows: **5-12/21-54**

Notice of intention to do the work (was) (was not) submitted on Form C-102 on **May 12**, 19**54**,
(Cross out incorrect words)
and approval of the proposed plan (was) (was not) obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

9367 PB.

Perf tbg w/1- $\frac{1}{4}$ " hole at 8978 & displaced mud w/oil. Pulled 2- $\frac{3}{8}$ " OD tbg & set prod pkr at 9010 on wire line. Ran 10 jts, 210', 2- $\frac{1}{2}$ " 2.75# L.P. for anchor, 290 jts, 8963', 2- $\frac{7}{8}$ " 6.5# J-55. Btm 1- $\frac{1}{2}$ " set 9222' w/perfs 9201-9222 & 9117-9139'. Ran Kobe 2- $\frac{1}{2}$ " x 1- $\frac{1}{8}$ " pump, Ser. #6262, set 9009'.

Test Before Workover: 2-21-54 flowed 24 hrs, 28/64" ch, 160 BO, 0 BW, GOR 466, FTP 60%.

After Workover: 5-21-54 pumped 24 hrs, 56-18" SPM, 204 BO, 2 BSW, GO 2/10%, Qty 43.4, GOR 408. Oper press 850#.

Witnessed by.....
(Name)Phillips Petroleum Company
(Company)District Chief Clerk
(Title)

Approved:

OIL CONSERVATION COMMISSION

S. J. Stanley
(Name)

Engineer District 1

(Title)

MAY 28 1954

(Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **M. G. Croston**Position *M. G. Croston*Representing **Phillips Petroleum Company**Address **Box 2105, Hobbs, New Mexico**

