| isi waactoo                                      | 331.48.103 I              |              |  |                                       |                                    | State o           |                        |  | Form C-104  |                             |                                   |                         |  |
|--|---------------------------|--------------|--|---------------------------------------|------------------------------------|-------------------|------------------------|--|---|-----------------------------|-----------------------------------|-------------------------|--|
| PO Box 1980,                                     | M 88241                   | -198         | 80 Energy, Minerals & Natural Resources Department |                                       |                                    |                   |                        |  |   |                             | Revised February 10, 1994         |                         |  |
| District II                                      | D. Antoni                 | . NM 00      | 311 (  | 3710                                  |                                    |                   |                        |  |   |                             |                                   | Instructions on back    |  |
| PO Drawer D                                      | a, inivi 88.              | 211-0        |  |                                       |                                    |                   |                        |  | JN  | Subm                        | it to Appropriate District Office |                         |  |
|  | NIL                       | 074          | PO Box 2088<br>Santa Fe, NM 87504-2088             |                                       |                                    |                   |                        |  |   |                             | 5 Copies                          |                         |  |
| 1000 Rio Braz<br>District IV                     | 08 KU., A                 | ztec, NM     | 8/4  | 10                                    |                                    | Santa re,         |                        | 304-20   | 88  |                             | <b></b>                           |                         |  |
| PO Box 2088,                                     | Santa Fe                  | NM 875       | 504-2  | 088                                   |                                    |                   |                        |  |   |                             | L                                 | AMENDED REPORT          |  |
| I.   |                           |              |  |                                       | LOWAE                              | BLE AND A         | AUTHC                  | RIZA'  | TIO   | N TO T                      | RANSPOR                           | PT                      |  |
|  |                           | 'o           | perate   | or Name an                            | d Address                          |                   |                        |  |   | 2                           | OGRID Numbe                       |                         |  |
| 1  |                           |              |  |                                       | ATION (Nevada)                     |                   |                        |  | 006137  |                             |                                   |                         |  |
| 20 N. Br   |                           |              |  | )                                     |                                    |                   |                        |  | Reason for Filing Code                                    |                             |                                   |                         |  |
| Oklahon  | Number                    | <u>UK 73</u> | 102  | T                                     | <sup>6</sup> Pool Name             |                   |                        |  | Reqcust Authority to sell 345.46 bbls. skim oil-May, 1996 |                             |                                   |                         |  |
| 30-025-0   |                           |              |  | an & WO                               | (۲                                 |                   | 961                    | Pool Code  |   |                             |                                   |                         |  |
| ' Prope  | ' Property Code           |              |  |                                       | Property N                         |                   |                        |  |   |                             |                                   | Well Number             |  |
| 003452   |                           |              | Denton SWD   |                                       |                                    |                   |                        | 1  |   |                             |                                   |                         |  |
| II <sup>®</sup> Sur                              | face I                    | locatio      | on   |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
| UI or lot no.                                    | 1 1 1                     |              | -  | Range                                 | Lot.Idn                            | Feet from the     | North/So               |  | Feet from the   |                             | East/West Line                    | County                  |  |
| <b>D</b>   | 13                        | lole L       | 5S   | 37E                                   |                                    | 660               |                        | North  |   | 660                         | West                              | Lea                     |  |
| UI or lot no.                                    | Section                   | Townshi      | _  | Range                                 | Lot.Idn                            | Feet from the     | North/So               |  |   |                             |                                   | ·                       |  |
|  | Section                   | TOWNSHI      | P  | Kange                                 | Lot.ian                            | reet from the     | North/So               | ith Line   | Feet  | from the                    | East/West Line                    | County                  |  |
| <sup>12</sup> Lse Code                           | <sup>13</sup> Produc      | ing Meth     | od Co  | ode                                   | " Gas Conne                        | ection Date       | <sup>16</sup> C-129 Pe | rmit Numb  | er  | " C-129 E                   | ffective Date                     | " C-129 Expiration Date |  |
|  | 10                        |              |  |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  |                           | is Tra       | nsp  | orters                                | 19                                 |                   | ·····                  | 20   |   | 21                          |                                   |                         |  |
| l rans<br>OGR                                    | " Transporter<br>OGRID    |              |  |                                       | " Transporter Name<br>and Address  |                   |                        |  | <sup>20</sup> POD <sup>21</sup> O/G                       |                             |                                   | ULSTR Location          |  |
| 007440   |                           |              |  |                                       |                                    |                   |                        | 2808992 O  |   | 0                           |                                   | Description             |  |
|  |                           |              |  | P.O.Bo                                |                                    | 210 4666          |                        |  |   |                             |                                   |                         |  |
|  |                           |              |  | Houston, TX 77210-4666                |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  |                           |              |  |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  |                           |              |  |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  |                           |              |  |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  |                           |              |  |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  |                           |              |  |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  |                           |              |  |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  |                           |              |  |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  |                           |              |  |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  |                           |              |  |                                       |                                    | <u> </u>          |                        |  |   |                             |                                   |                         |  |
| IV. Prod   |                           | Nater        |  |                                       |                                    | ·····             | 24                     |  |   |                             | ····                              |                         |  |
|  | <sup>23</sup> POD         |              |  |                                       |                                    |                   | " POD ULS              | TR Locatio   | on and I  | Description                 |                                   |                         |  |
| V. Well C  | omnl                      | etion        | Dat  | a                                     |                                    |                   |                        |  | <u> </u>  |                             |                                   |                         |  |
| <sup>25</sup> Spud I                             |                           |              | <sup>28</sup> Ready Date <sup>27</sup> TD          |                                       |                                    |                   | <sup>28</sup> PBTD     |  |   |                             | <sup>20</sup> Perforations        |                         |  |
| Spue .   |                           |              |  | K                                     | ID                                 |                   |                        |  |   | Perforations                |                                   |                         |  |
| 30   | <sup>30</sup> Hole Size   |              |  |                                       | <sup>31</sup> Casing & Tubing Size |                   |                        |  | <sup>32</sup> Depth Set                                   |                             |                                   | Sacks Cement            |  |
|  |                           |              |  |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  |                           |              |  |                                       |                                    |                   | <u> </u>               |  |   |                             |                                   |                         |  |
|  |                           |              |  | ,                                     |                                    |                   |                        |  |   |                             |                                   |                         |  |
|  | Test D                    |              |  |                                       |                                    |                   |                        |  |   |                             |                                   |                         |  |
| <sup>34</sup> Date New Oil <sup>36</sup> G       |                           |              | Gas  | Delivery D                            | <sup>37</sup> Test Length          |                   |                        | 38   | Tbg. Pressure   | <sup>39</sup> Csg. Pressure |                                   |                         |  |
| <sup>40</sup> Choke Size                         |                           |              | 41   | <sup>41</sup> Oil <sup>42</sup> Water |                                    |                   | <sup>43</sup> Gas      |  |   |                             | 4 AOF                             | 45 Test Method          |  |
|  |                           |              |  |                                       |                                    |                   |                        |  |   |                             |                                   | r est memou             |  |
| "I hereby certify t                              |                           |              |  |                                       |                                    | •                 |                        |  |   |                             |                                   |                         |  |
| with and that the                                |                           | on given a   | bove   | is true and                           | complete to t                      | the best of my    |                        | OI   | L CC  | <b>DNSERV</b>               | ATION DIV                         | ISION                   |  |
| nowledge and belief.<br>ignature: 01 H 1, )/, 12 |                           |              |  |                                       |                                    |                   |                        | America Ang  |   |                             |                                   |                         |  |
| Printed Name: Gary H. Wade                       |                           |              |  |                                       |                                    |                   |                        | Approved by:<br>Orig. Signed by<br>Title: Paul Fautz |   |                             |                                   |                         |  |
|  | Fitle: Revenue Supervisor |              |  |                                       |                                    |                   |                        |  |   | ogikti                      |                                   | JUL 1 7 1995            |  |
| Date: June 26, 1                                 | 1996                      |              |  | Phone: 40                             | 5-552-4721                         |                   |                        | pproval Date: Geologikar JUL 1 7 1995                |   |                             |                                   |                         |  |
| " If this is a cha                               | ange of op                | erator fill  | in the   | e OGRID n                             | umber and n                        | ame of the previo | us operator            |  |   |                             |                                   |                         |  |
|  | maniferer O               | manat C      | ·  |                                       |                                    |                   |                        |  | ······.   |                             |                                   |                         |  |
| r  | TEVIOUS U                 | perator Si   | gnall  | 41 G                                  |                                    | Pi                | rinted Name            |  |   |                             | Title                             | Date                    |  |