District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back

| PO Drawer DD, Artesia, NM 88211-0719 | | | | OIL CONSERVATION DIVISION | | | | | Submit to Appropriate District Office | | | | |
|--|---|----------------------|--|---|--------------|-------------------|------------------------------|--------------|---|--------------|------------------------|---------------------|--|
| District III 1000 Rio Brazo | s Rd., Aztec | , NM 87410 | PO Box 2088 Santa Fe, NM 87504-2088 | | | | | | 5 Copies | | | | |
| District IV PO Box 2088, Santa Fe, NM 87504-2088 | | | | | | | | | | | | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT Operator name and Address OGRID Number | | | | | | | | | | | | | |
| UMC Petroleum Corporation 023654 | | | | | | | | | | | | er | |
| Suite 1400, 410 17th Street | | | | | | | | | | | Reason for Filing Code | | |
| Denver, Colorado 80202 | | | | | | | | | Ch 10/02/95 | | | | |
| 1 | API Number | | ⁵ Pool Name | | | | | * Pool Code | | | | | |
| <u></u> | 25-0531 | | D | operty Name | | | 17290 * Well Number | | | | | | |
| _ 008813 | roperty Code ー / フラ | . 1 | ī | L. R. Chamberlain | | | | | 5 | | eil Number | | |
| II. 10 Surface Location | | | | | | | | | | | | | |
| Ul or lot no. | | | Range | Range Lot.ldn Fee | | et from the Nort | | outh Line | Feet from the East/Wes | | est line | t line County | |
| B 14 15S | | | 37E | , | | 330 | | 1 | 1980 | 1 | East | Lea | |
| 11 Bottom Hole Lo | | | | | | | | | | Υ | | | |
| UL or lot no. | UL or lot no. Section Towns | | Range | Lot Idn Fee | | from the North/ | | outh line | Feet from the | East/W | est line | County | |
| 12 Lse Code | 13 Produci | ng Method C | ode 14 Gas | Connection Date | 13 C | -129 Perm | it Number | , 1 | C-129 Effective 1 | Date | " C- | 129 Expiration Date | |
| Fee | | Pump | , | N/A | | | | | | | | | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | |
| Transporter OGRID | | | 1* Transporter Name and Address | | | ¹⁰ POD | | 21 O/G | ²² POD ULSTR Loca and Description | | | | |
| 007440 EOT | | EOTT | Γ Energy Corp. | | | 2055910 | | O | B 14-15S-37E | | | | |
| P.O. 1 | | Box 14666 | | | 2.01 / 21 12 | | | Tank Battery | | | | | |
| <u>i</u> | | | on, TX 77210-4666 | | | | | ~ | | | | | |
| 011447 J. L. I P.O. | | | Davis Box 3179 | | | 2055930 G | | G | B 14-15S-37E | | | | |
| | | Midla | nd, TX 79702-3179 | | | | | | Tank Battery | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Produced Water "POD ULSTR Location and Description | | | | | | | | | | | | | |
| 2055950 B 14-15S-37E Tank Battery | | | | | | | | | | | | | |
| V. Well Completion Data | | | | | | | | | | | | | |
| 25 Spud Date 26 F | | | | Ready Date | | | | | " PBTD | | 2 | 2* Perforations | |
| M 17 1 01 | | | 31 Casing & Tubing Size | | | 775 440 | | | | | ···· | Wa 1 2 | |
| Hole Size | | | | 32 Depth Set | | | | | | Sacks Cement | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| - · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | |
| VI. Well Test Data | | | | | | | | | | | | | |
| [™] Date New Oil | | 35 Gas Delivery Date | | 3 Test Date | | 37 Test Lengt | | ngth | " Thg. Pr | cssu re | sure 3º Csg. Pressure | | |
| | | | | | | | | | | | | | |
| ** Choke Size | | | " Oil 42 Water | | | a Gas | | | 4 AOF | | | 4 Test Method | |
| ** I hereby certify that the rules of the Oil Conservation Division have been complied | | | | | | | | | | | | | |
| with and that the | with and that the information given above is true and complete to the best of my OIL CONSERVATION DIVISION | | | | | | | | | | | | |
| knowledge and belief. Signature: CRYSHMA SECTED FOR SEXTON | | | | | | | | | | | | | |
| Printed name: Jim Lee Wolf | | | | | | | Title: | | | | | | |
| Title: Vice President Operations | | | | | | | Approval Date: OCT 4 77 400F | | | | | M 4000 | |
| Date: Septer | | | | 03) 573-5 | 100 | | | | | | <u> </u> | 4 1535 | |
| " If this is a cl | hange of ope | rator fill in t | ne OGRID num | nber and name o | f the previ | ious opera | lor | | | | | | |
| 017195 Pennzoil Exploration & Production Co Printed Name Title Date | | | | | | | | | | | | | |
| | revious C | perator Sign | ature | | | | d Name | | | Ti | | Date | |
| | " | | Lon | inie L. Whi | meld, S | senior] | Land R | eprese | ntative, Sept | teber 2 | 28, 19 | 95 | |