

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER

Injection

2. Name of Operator

Greenhill Petroleum

3. Address of Operator

16010 Barkers Point, Ste., 325, Houston, TX 77070

4. Well Location

Unit Letter D : 660 Feet From The North Line and 660 Feet From The West Line

Section 31

Township 16 South Range 37 East NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3836

7. Lease Name or Unit Agreement Name

Lovington San Andres Unit

8. Well No.

6

9. Pool name or Wildcat

Lovington Grayburg San Andres

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

Workover (Injection Well) ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SITP-750#, 13 Hrs. Remove BOP. Flange up. RU pump trk. to csg. & cir.-55 g.-KW170 pkr. fld. fld. mixed in 160 Bbls. fresh H O. (7" csg.) Set pkr. & 4448'. Pressure up csg. to 550#. Pressure increased to 560# in 30 min. Ran 30 min. Pkr. leakage chart. RD pump trk. Clean location RDPU & move to LP # 77. *Chart included: Chart time - 8:30-9:00 a.m. - Tbg.-open-flowing, Surface csg. - 03, AD-1 pkr & 4448', KW170 pkr. fld., No state witness, 6HP witness -Roland Beal

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mike Newport

TITLE

Landman

DATE

11-8-90

TYPE OR PRINT NAME

Mike Newport

TELEPHONE NO. 955-1146

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NOV 14 1990

RECEIVED

NOV 13 1990

HL 111