P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

State of New Mexico

OIL CONSERVATION DIVISION

P.O. Box 2088

Form C-104 Revised February 10,1994 Instructions on back

Submit to Appropriate District Office 5 Copies

| 000 Rio Brazo I <u>STRICT IV</u> .O. Box 2088, | | M 87504-2088 | | | | | exico 875 | | | | AMENDI | ED REPORT | | |
|---|---------------------------------------|--|---|-------------------|------------------|-------------------------|---|-----------------|-------------------------------------|---------------------|----------------------------|--|--|--|
| • | REQUEST FOR ALLOWABLE AND AUTHORIZATI | | | | | | | | | | | | | |
| Operator Name and Address | | | | | | | | | ² OGRID Number 000873 | | | | | |
| APACHE CORPORATION 1700 LINCOLN STREET SUITE 2000 | | | | | | | | | 3 Reason for Filing Code | | | | | |
| DENVER CO 80203 | | | | | | | | | CH - Effective date 03/01/95 | | | | | |
| ⁴ API Number ⁵ Po 3002505370 LOV | | | | | | | me ON ABO | | ⁶ Pool Code 40470 | | | | | |
| | roperty Code | • | 8 Property Name | | | | | | | | ° w | fell No. | | |
| | 6846 | ,]_ | STATE -O- | | | | | | | | | 14 | | |
| l. 10 Surfac | e Locatio | <u></u> | | | | | | | E d Sam The | East/West Line | | | | |
| Ji or lot no. I | Section 31 | Township 16S | Range 37E | Lot.ldn | | From The 1980 | ne North/South Lin | | Feet From The 660 | EAST EAST | | County LEA | | |
| 11 | m Hole Lo | L | | | | | <u> </u> | | | | | ······································ | | |
| Ul or lot no. | Section | Township | Range | Lot.ldn | Feet | From The | he North/South L | | Feet From The | East/West Line | | County | | |
| 12 Lse Code | 13 Produci | ng Method Cod | ie 14 Gas Co | nnection Date | 15 | C-129 Permit | ermit Number | | C-129 Effective Date | ¹⁷ C-129 | | Expiration Date | | |
| III. Oil an | d Gas Tra | ansporters | | | | | | | | | | | | |
| 18 Transporter OGRID | | 19 Transporter Name and Address | | | ²⁰ PO | | D 21 O/G | | POD ULSTR Location and Description | | | | | |
| 022628 | | TEXAS NEW MEXICO PIPELINE CO PO BOX 5568 TA DENVER CO 802175568 | | | | 24815 | 481510 O | | | · | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | 24815 | 530 | G | | | | | | |
| 009171 | | GPM GAS CORP 4044 PENBROOK ODESSA TX 79762 | | | | | 330 | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Produ | cod Wate | | · | | | | | | | | | | | |
| IV. Produced Water 23 POD | | | | | | | D ULSTR Loc | cation and | d Description | | | | | |
| | 481550 | | | | | | | | <u> </u> | | | | | |
| | Completio | n Data | 26 | | | 27 Total De | | T | 28 PBTD | | 29 Pe | erforations | | |
| ²⁵ Spud Date | | | 26 Ready Date | | | | | | | | | | | |
| ³⁰ HOLE S | | E | 31 CASING & TUBING SIZ | | NG SIZE | ZE 32 DEP | | EPTH S | ET | 33 SACKS CEMENT | | | | |
| | | | | | | | | | | | | | | |
| | | | | | - | | | | | | | | | |
| U. Well 1 | Fest Data | <u></u> | | | | | | | | | | | | |
| 34 Date New Oll | | 35 Gas Delivery Date 38 | | | Date of Test | | 37 Length of Test | | 38 Tubing Pressure | | 39 Casing Pressure | | | |
| ⁴⁰ Choke Size | | 41 | ⁴² Wa | 42 Water - Bbis. | | ⁴³ Gas - MCF | | 44 AOF | | 45 T | ⁴⁵ Test Method | | | |
| Division ha | ve been comp | lied with and that | ns of the Oil Conso the information gi | ven above | | | <u> </u> | OIL | CONSERVA | TION | DIVISI | ON | | |
| is true and complete to the best of my knowledge and belief. Signature | | | | | | | Approved By: ORIGINAL SIGNED BY JERRY SEXTON | | | | | | | |
| | Printed Name Al Buron | | | | | | | Title: DISTRICT | | | TI SUPERVISOR MAR 2 3 1395 | | | |
| Title Permian Region Manager | | | | | | | Approval | | | | | | | |
| Date | 2/28/ | | Teleph | | 13-296- | | | | | | | | | |
| 11 | EXACO E 8 | PINC 022 | | marine of the pre | vious ope | .e.u | | | | | | D.1 | | |
| | Previo | ous Operator | Signature / | Printe | ed Name | e RUSSELI | L POOL | | | Title Senior | Engineer | Date 2/15/95 | | |

