District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719 District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico E 3y, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

| District IV 2040 South Pacheco, Santa Fe, NM 87505 AMENDED R | | | | | | | | | | | | | ENDED REPOR | |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|-------------------------|------------------------|---------------------------|--------------|------------------------------------------------------------------------|------------|-----------------------------------------|------------------------------------------|---------------------------------------|-----------------------|---------------|--|
| I. | | REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT | | | | | | | | | | | | |
| ¹ Operator name and Address | | | | | | | | | | | ² OGRID Number | | | |
| TITAN RESO | | | | 3 | | | | 150661 | | | | | | |
| 500 W. TEX MIDLAND, | | | | | | | | | | Reason for Filing Code? CH EFF 12/17/97 | | | | |
| 4 A | | | | 5 Pool Name | | | | <u></u> | - | Pool Code | | | | |
| | 0-025 | | 73 | Lovington Paddock | | | | | | 40660 | | | | |
| 7 Property Code | | | | 8 Property Name | | | | | | | 9 Well Number | | | |
| 23220 | | | | Lovington Paddock Unit | | | | | | | 1 | | 24 | |
| II. UL or lot no. | ot no. Section Township | | | | | | from the North/South Line | | | Feet from the | Fast/W | East/West line County | | |
| F | | | 16\$ | 37E | | 2310 | | NORTH | | 1968 | WE | | LEA | |
| 11 | • | | Hole Loca | | | | | | | 1500 | | <u> </u> | IELA | |
| UL or lot no. | Section | on | Township | Range | Lot. Idn | Feet f | t from the North/South Line | | | Feet from the East/West line County | | | | |
| 12 | 13.70 | | | 14.0 | | 1 15 | | | er 10 | 0 100 700 | | 17 ~ | | |
| 12 Lse Code S | · / · · · | | | | | | | er " | C-129 Effectiv | e Date | 1, C- | 129 Expiration Date | | |
| S PINECT III. Oil and Gas Transporters | | | | | | | | | | | | | | |
| 18 Transporter | | | 19 Trans | porter Name | e | Т | 20 POD 21 O/G | | | 22 POD ULSTR Location | | | | |
| OGRID | | | \ | Address | | + | | | | | and Desc | ription | | |
| 022628 | TEXAS NM PIPELINE C P. O. BOX 55678, TA | | | 1 | | 1038710 | | 0 | | | | | | |
| DENVER, CO | | | | | | | | | | | | _ | | |
| 009171 GPM GAS COR | | | / \ | ` | | | 1038730 | | | | | | | |
| 1000 PŁAZA (BARTŁESVILLE | | | | ` | | | | | | | | | | |
| | | ــــــــــــــــــــــــــــــــــــــ | | , 010, 74004 | | | | | *************************************** | | | | | |
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| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Produced Water | | | | | | | | | | | | | | |
| ²³ POD | | | | | | 24 | POD ULST | R Location | on and Des | cription | | | | |
| 10387 | | | | | | | | | | | | | | |
| V. Well Co | | <u>etior</u> | n Data 26 Ready | Date | 27 T | n d | | 28 PB | TD | 29 Perfo | rations | 30 | DHC, DC, MC | |
| Space Date | | | 11000 | <i>D</i> 0 | | | TB1D | | | Dire, Be, Me | | | Diffe, De, Me | |
| 31 Hc | | | 32 Casing & Tubing Size | | | 33 Depth Set | | | | 34 | Sacks C | Cement | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| VI. Well T | | | | 5 . I | 27 | | 38 Test Length | | | 20 | | 40 | | |
| 35 Date New Oil | | 36 Gas Delivery Da | | Date | e ³⁷ Test Date | | Ja Test | | h | 39 Tbg. Pressure | | 40 Csg. Pressure | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | ····· | 44 Gas | | | ⁴⁵ AOF | | 46 Test Method | | |
| 2112112 | | J | | | ,, atc1 | | Gas | | | AOI | | Tost Mothod | | |
| 47 I hereby certify | y that th | e rules | of the Oil Co | nservation I | Division have be | en | | | OII COM | JCEDVATIC | N DIVIS | CION | | |
| complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | OIL CONSERVATION DIVISION Approved & PIGINAL SIGNED BY CHRIS WILLIAMS | | | | | | | |
| Signature: | (1) | رهد | Da . | Capp | ma | | DISTRICT SUPERVISOR | | | | | | | |
| Printed name: | | | | | | | Title: | | | | | | | |
| Title: (Las Amalus + | | | | | | | Approval Date: | | | | | | | |
| Date: | 7 - 98 F | hors/5 | 9 | 1998 | | | | | | | | | | |
| 47 If this is a cha | nge of | -19 | | | 498-866 er and name of | | vious operet | or | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | | |
| II iiiis is a cila | | | | | | | 11 Petro | leum Co | orporati | on #009374 | ļ | | 12/16/97 | |
| ARIO. | 110- | Previo | us Operator Si | gnature | | Sh | | d Name | < h | Dron | Title | | Date | |
| VI HU | NY | | IN Y I | | | <u>y /</u> (| <u>riy</u> | | (N) | 114/ | WUI | V(I | WY | |