

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER **INJECTION**

2. NAME OF OPERATOR
GREENHILL PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR
11490 WESTHEIMER, STE., 200, HOUSTON, TX 77077

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

UNIT LETTER E, 2310 FNL & 990 FWL

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5. LEASE DESIGNATION AND SERIAL NO
LC 058418

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
LOVINGTON SAN ANDRES UNIT

8. FARM OR LEASE NAME

9. WELL NO.
58

10. FIELD AND POOL, OR WILDCAT
LOVINGTON GRAYBURG SAN ANDRES

11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA
SEC., 31, T16S-R37E

12. COUNTY OR PARISH 13. STATE
LEA NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>

(Other) **CLARIFY LOCATION** ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

THIS NOTICE IS TO CLARIFY THE DIFFERENT LOCATIONS THAT HAVE BEEN REPORTED FOR WELL NO. 58. THE CORRECT LOCATION FOR WELL NO. 58 IS 2310 FNL AND 990 FWL SECTION 31, T16S-R37E. ATTACHED IS AN OLD MIDCONTINENT MAP DESCRIBING THE LOCATION.

18. I hereby certify that the foregoing is true and correct

SIGNED Richard J. Huggins

TITLE **LAND MANAGER-PERMIAN BASIN**

DATE **6-24-91**

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED

JUL 12 1991

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HOBBS OFFICE