

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instruction
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO

LC 058418

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Lovington San Andres Unit

8. FARM OR LEASE NAME

9. WELL NO.

58

10. FIELD AND POOL, OR WILDCAT

Lovington Grayburg San Andres

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 31 T16S-R37E

12. COUNTY OR PARISH 13. STATE

Lea

NM

1. OIL WELL ☐ GAS WELL ☐ OTHER Injection

2. NAME OF OPERATOR

Greenhill Petroleum Corporation

3. ADDRESS OF OPERATOR

11490 Westheimer, Ste., 200, Houston, TX 77077

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*

See also space 17 below.)

At surface

990

Unit Letter E, 2310 FNL & 1309 FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

SHOOT OR ACIDIZE ☐

ABANDON* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT* ☐

(Other) Conversion to injection ☒

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set pkr. at 4523' on 145 jts. 2 3/8 IPC. Pressure tested csg. 400#. Held OK.
Pumped 3000 gals 20% NEFE acid & 15 tons CO₂

RECEIVED
JUN 1 10 42 AM '91
CARLSBAD AREA HEADQUARTERS

ACCEPTED FOR RECORD

AB

JUN 1 9 11 AM '91

CARLSBAD, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

Richard J. Lupton

TITLE

Land Manager-Permian Basin

DATE

5-24-91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED

JUN 21 1991

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HOBBS OFFICE

