

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO.
		5. Indicate Type of Lease STATE ☐ FEE ☒
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER <u>Injection</u>		6. State Oil & Gas Lease No.
2. Name of Operator Greenhill Petroleum Corporation		7. Lease Name or Unit Agreement Name Lovington Paddock Unit
3. Address of Operator 16010 Barkers Point, Ste., 325, Houston, TX 77079		8. Well No. 11
4. Well Location Unit Letter <u>C</u> : <u>940</u> Feet From The <u>North</u> Line and <u>1980</u> Feet From The <u>West</u> Line Section <u>31</u> Township <u>16S</u> Range <u>37E</u> NMPM <u>Lea</u> County		9. Pool name or Wildcat Lovington Paddock
10. Elevation (Show whether DF, RKB, RT, GR, etc.)		

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: <u>Cleanout & Stimulate</u> ☒		OTHER: _____ ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Deepen hole to 6290
- 2) Spot 200 gal 20% HCL acid in open hole
- 3) Set pkr. at 6010
- 4) Pressure test to meet state requirements
- 5) Stimulate w/15 tons CO₂ followed by 300 gal 20% HCL

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I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Michael J. Newport

Michael J. Newport

TITLE Land Manager-Permian Basin DATE 3-20-91

955-1146

TELEPHONE NO.

TYPE OR PRINT NAME

(This space for State Use)

SEXTON

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APR - 1 1991

SECRET