

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form O-123  
Revised 11-1-83

|                        |  |
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0+6-NMOCD-Hobbs  
1-File  
1-Foreman GH

|                                |                                          |
|--------------------------------|------------------------------------------|
| State <input type="checkbox"/> | File <input checked="" type="checkbox"/> |
| State & Gas Lease No.          |                                          |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT TO DRILL (FORM O-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                           |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                          | 7. Unit Agreement Name<br>Lovington Paddock Unit    |
| 2. Name of Operator<br>Getty Oil Company                                                                                                                                                                  | 8. Farm or Lease Name                               |
| 3. Address of Operator<br>P.O. Box 730, Hobbs, NM 88240                                                                                                                                                   | 9. Well No.<br>11                                   |
| 4. Location of Well<br>UNIT LETTER <u>C</u> <u>940</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>31</u> TOWNSHIP <u>16S</u> RANGE <u>37E</u> N.M.P.M. | 10. Field and Pool, or wildcat<br>Lovington Paddock |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3837' DF                                                                                                                                                 | 12. County<br>Lea                                   |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input checked="" type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Rig up pulling unit. Pulled tbq and packer. Ran bit. Cleaned well out to bottom 6300'. Set BP @ 6120'. Ran packer set @ 3770', press. up to 1600#, no leak. Reset pkr. @ 3504', press. up to 1600#, no leak. Pick up to 3251', held OK. Pick packer up into 7" casing close BOP, press. up to 1000# on complete casing string, held OK for 30 min. (Comm. man on location). Drill up B.P., put back on inj.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Area Superintendent DATE January 9, 1985

ORIGINAL SIGNED BY JERRY SIXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JAN 14 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JAN 11 1985

O.C.D.  
HOBBS OFFICE